



**Date:** Thursday, May 11, 2023  
**Time:** 7:00 P.M. Council Meeting  
**Location:** Troutman Town Hall  
 400 N. Eastway Drive,  
 Troutman, NC

**Regular Meeting Agenda Items**

**Participants**

**I. Call To Order:**

- Welcome Visitors and Guests
- Invocation
- Pledge of Allegiance
- Amendments to the Agenda...*By majority vote, Council Members may add, subtract or adjust the presented agenda items.*
- Agenda Adoption

*Mayor Teross W. Young, Jr.*

*Council*

*Council*

**II. Consent Agenda:**

1. Approval of Agenda Briefing Meeting Minutes of April 10, 2023
2. Approval of Closed Session Minutes of April 10, 2023
3. Approval of Budget Workshop Minutes of April 12, 2023
4. Approval of Regular Meeting Minutes of April 13, 2023
5. Approval of DRB-23-01 – 138 Houston Road – Approval of Building Elevation for a Commercial Building as Recommended by the Design Review Board.
6. Approval of DRB-23-02 – Food Lion – Approval of Building Elevations for a Multi-Tenant Shopping Center with a Grocery Store Anchor as Recommended by the Design Review Board.
7. Amendment to Town of Troutman Personnel Policy (Policy #54)
8. Approval to Re-Codify the Town of Troutman Code of Ordinances
9. Approval of Parks and Recreation Concession Stand Policy (Policy #63)

*Council*

**III. Recognition(s) / Presentation(s):**

10. Recognition of Austin Waugh as “Town of Troutman Employee of the Month”
11. Presentation of the 2023 “Town of Troutman Citizen of the Year” to Mary Starks
12. Presentation of the 2023 “Organization of the Year” to Food Lion of Troutman

*Ron Wyatt, Town Manager/ Adam Lippard, Public Works Director*

*Mayor Young*

*Mayor Young*

<p>13. Proclamation 02-23 – Zion Wesley AME Zion Church 145<sup>th</sup> Church Anniversary</p> <p>14. Proclamation 03-23 – Proclaiming May 2023 as Mental Health Awareness Month</p> <p>15. Presentation of Advanced Law Enforcement Certificates to Sgt. Jamie Benge and Sgt. Cameron Jones</p>	<p><i>Mayor Young</i></p> <p><i>Mayor Young</i></p> <p><i>Josh Watson, Police Chief</i></p>
<p><b>IV. Old Business:</b></p> <p>16. Annexation Agreement between the Town of Troutman and the Town of Mooresville</p> <p>a. Public Hearing</p> <p>b. Consider approval of Ord. 14-23 Titled: <i>An Ordinance Adopting The Amended Annexation Agreement Between The Town Of Troutman And The Town Of Mooresville</i>”</p>	<p><i>Manager Wyatt</i></p>
<p><b>V. New Business:</b></p> <p>17. Annexation Request AX-23-05; (Contiguous), Applicant: Cynthia Phylar; .57(+/-) acres; PIN#4732601287 (107 Orchard Lane)</p> <p>a. Hold a Public Hearing</p> <p>b. Consider Approval of Ordinance 15-23 Titled: <i>“An Ordinance To Extend The Corporate Limits of The Town Of Troutman, North Carolina (Contiguous)”</i></p> <p>18. Consider Ordinance 16-23 Titled: <i>“Amendment to the Town of Troutman Code of Ordinances Section 10-142(c) Overgrown Vegetation”</i></p>	<p><i>Lynn Hair, Planning Director</i></p> <p><i>Hair</i></p>
<p><b>VI. Public Comments:</b></p> <p>The public is invited to address the Town Council with comments or concerns. Public comment is limited to three (3) minutes per individual. Speakers are required to sign in at the podium and are required to adhere to Town Policy #51 Titled: <i>“Policy Governing Comments from the Public at Town Meetings”</i>.</p> <p>(For Live Streaming, go to the link on the home page of the Town Website at <a href="http://www.troutmannnc.gov">www.troutmannnc.gov</a>)</p>	
<p><b>VII. Elected/Officials Reports and Comments:</b></p> <p>At this time Mayor Young provides an opportunity for elected and other officials to make reports and/or comments:</p> <ul style="list-style-type: none"> <li>• Town Council Members</li> <li>• Mayor</li> <li>• Town Manager and Staff</li> </ul>	
<p><b>VIII. Adjournment...</b><i>Mayor seeks Council motion and second.to adjourn.</i></p>	<p><i>Council</i></p>

*In accordance with the Americans with Disabilities Act, persons who need accommodations to attend or participate in this meeting should contact Town Hall at 704-528-7600 within 48 hours prior to the meeting to request such assistance.*