



Date: Thursday, March 14, 2024
Time: 7:00 P.M. Council Meeting
Location: Troutman Town Hall
 400 N. Eastway Drive,
 Troutman, NC

Regular Meeting Agenda Items

Participants

I. CALL TO ORDER

- Welcome Visitors and Guests
- Invocation
- Pledge of Allegiance
- Amending the Agenda...*Council Members may add, subtract, or adjust the agenda items by majority vote.*
- Agenda Adoption

Mayor Teross W. Young

Council

Council

II. CONSENT AGENDA

Council

1. Consider Approval of Regular Meeting Minutes of January 11, 2024
2. Consider Approval of Special Meeting Minutes of January 30, 2024
3. Consider Approval of Closed Session Minutes of January 30, 2024
4. Consider Approval of Agenda Briefing Meeting Minutes of February 05, 2024
5. Consider Approval of Regular Meeting Minutes of February 08, 2024
6. Consider Approval of a High-Density Watershed Permit for “The Doryian” a Senior Apartment Project to be Located on the Southwest Corner of Talley and Lytton Streets
7. Consider Approval of a Fee In Lieu of Sidewalk requested by Urban Design Partners on Behalf of Shinn Farms for a Portion of Sidewalk Along Weathers Creek Road
8. Consider Approval of Town Policy #65 Titled: “*Town of Troutman Planning Board New Member Training*”
9. Consider Approval of Southern Corrosion Water Tank Maintenance Contract
10. Consider Approval of Amending Policy #56 Titled: “*Remote Participation Policy for Meetings of the Troutman Town Council*”
11. Consider Approval of an Agreement for a Position to Purge Records

III. PRESENTATIONS & RECOGNITIONS

12. Recognition of Andrew Ventresca as “Town of Troutman Employee of the Month” for February 2024
13. Recognition of South Iredell Marine Corps JROTC In Honor of Winning 1st Place Overall in the Daniel Boone Invitational Drill Meet and Placing 1st Overall in the Armed Category and 2nd Overall in the Unarmed Category in the Regionals
14. Recognition of CR Onsrud in Receiving the North Carolina Chamber Award

Ron Wyatt, Town Manager/Lynne Hair, Planning Director

Wyatt

Mayor Young

<p>15. Recognition of Josh Watson, Police Chief; Emily Watson, Parks and Rec. Director</p>	<p>Wyatt</p>
<p>IV. NEW BUSINESS</p> <p>16. Annexation Request AX-24-03 (Contiguous), Applicant: Salih Boysan, 4.1 (+/-) acres; PIN 4731939064, 4731927704, located at 398 Hemi Drive</p> <ul style="list-style-type: none"> a. Hold a Public Hearing b. Consider Adoption of Ordinance 07-24 Titled: <i>“An Ordinance to Extend The Corporate Limits Of The Town of Troutman, North Carolina (Contiguous)”</i> <p>17. Rezoning Request RZ-24-03, Applicant: Salih Boysan; 4.1 (+/-) acres; PIN: 4731939064, 4731927704; located at 398 Hemi Drive, on the east side of Rumples Street, from Town of Troutman Suburban Residential (RS) to Town of Troutman Town Residential (RT)</p> <ul style="list-style-type: none"> a. Hold a Public Hearing b. Consider Adoption of Ordinance 08-24 Titled: <i>“An Ordinance Changing The Zoning Classification Of The After Described Property From Town Of Troutman Suburban Residential (RS) to Town of Troutman Town Residential (RT)”</i> c. Approval of Consistency Statement <p>18. Text Amendment TA-24-01: Amend Article 5.3.2 Parking Provisions of the Troutman UDO, Moving Section (K) to the Newly Created 5.3.3 Maintenance</p> <ul style="list-style-type: none"> a. Hold a Public Hearing b. Consider Adoption of Ordinance 09-24 Titled: <i>“An Ordinance Amending The Town Of Troutman Unified Development Ordinance”</i> c. Approval of Consistency Statement <p>19. Consider Appointment of George Harris to the Design Review Board for a 3-Year Term</p>	<p>Lynne Hair, Planning Director</p> <p>Hair</p> <p>Hair</p> <p>Hair</p>
<p>V. PUBLIC COMMENTS:</p> <p>The public is invited to address the Town Council with comments or concerns. Public comment is limited to three (3) minutes per individual. Speakers must sign in at the podium and adhere to Town Policy #51 Titled: <i>“Policy Governing Comments from the Public at Town Meetings”</i></p> <p>(For Live Streaming, go to the link on the home page of the Town Website at www.troutmannnc.gov)</p>	
<p>VI. ELECTED/OFFICIALS REPORTS AND COMMENTS:</p> <p>At this time Mayor Young provides an opportunity for elected and other officials to make reports or comments:</p> <ul style="list-style-type: none"> • Town Council Members • Mayor • Staff 	
<p>VII. ADJOURNMENT...Mayor seeks a Council motion and a second to adjourn.</p>	<p>Council</p>

❖ Following the Americans with Disabilities Act, persons who need accommodations to attend or participate in this meeting should contact Town Hall (704)528-7600 a minimum of 48 hours before the meeting to request such assistance.