

**TOWN OF TROUTMAN  
400 NORTH EASTWAY DRIVE  
TROUTMAN, NORTH CAROLINA**

**Town of Troutman Board Meeting Agenda  
November 13, 2014  
7:00 p.m.**

**Call to Order**

1. Welcome Visitors and Guests, (*Mayor Elbert H. Richardson*)
2. Invocation – Pastor Mike Carr, First United Methodist Church, Troutman
3. Pledge of Allegiance
4. Adjustments to the Agenda
5. Approve the Agenda

**Recognitions, Presentations and Community Events**

6. Business Spotlight – Dr. Daniel S. (Dan) Tedder, DDS, (*Alderman Teross Young*)
7. Education Spotlight –Career Academy and Technical School (CATS) and South Iredell High School (SIHS), (*Alderman Judy Jablonski*)
8. Trophy Presentation, (*John Snow*)
- 8.5 Consider Resolution 19-14 Titled: “Resolution of Appreciation to Troutman Business Council” (*Mayor Richardson*)

**Comments from Visitors and Guests:** *The Public is invited to address the Board with comments or concerns. The public comment period is limited to three (3) minutes per individual.*

**Standing Reports**

9. Troutman ESC Park Monthly Update, (*Justin Longino, Parks and Recreation Committee Chair*)
10. J. Hoyt Hayes Memorial Troutman Library, (*Juli Moore, Troutman Branch Manager*)

**Consent Agenda:** *Items on the Consent Agenda are considered to be routine by the Board of Aldermen and will be approved with one motion. There will be no separate discussion on these items unless the Mayor or a Board member so requests, in which event the item will be removed from the Consent Agenda and considered as the first item under New Business.*

11. Minutes of Agenda Briefing of October 06, 2014, (*Kimberly H. Davis, Town Clerk*)
12. Minutes of Regular Meeting of October 09, 2014, (*Davis*)

## New Business

13. Presentation of the Town of Troutman 2013-2014 Budget Year Audit, (*Marcie Spivey, Martin Starnes and Associates*)
14. Rezoning Request: Suburban Residential (RS) to Heavy Industrial (IH), (RZ-14-06): 048 acres located along former rail road bed between Main Street and South Eastway Drive, PIN 4741332506, (*Erika G. Martin, Planning Director*)
  - a. Hold Public Hearing
  - b. Consider Adoption of Ordinance 16-14 Titled: “*An Ordinance Changing The Zoning Classification Of The After Described Properties From Suburban Residential (RS) To Heavy Industrial (IH)*”
  - c. Consider Adoption of Statement of Consistency
15. Text Amendment to the Unified Development Ordinance (UDO) Chapter 4 Regarding Retreat Centers, (TA-14-04), (*Martin*)
  - a. Hold Public Hearing
  - b. Consider Adoption of Ordinance 17-14 Titled: “*An Ordinance Amending the Town of Troutman Unified Development Ordinance*”
  - c. Consider Adoption of Statement of Consistency
16. Text Amendment to the Unified Development Ordinance (UDO) Chapter 8 Regarding Lighting, (TA-14-05), (*Martin*)
  - a. Hold Public Hearing
  - b. Consider Adoption of Ordinance 18-14 Titled: “*An Ordinance Amending the Town of Troutman Unified Development Ordinance*”
  - c. Consider Adoption of Statement of Consistency
17. Text Amendment to the Unified Development Ordinance (UDO) Chapters 5, 9, and 17 Regarding Design Review Board, (TA-14-07), (*Martin*)
  - a. Hold Public Hearing
  - b. Consider Adoption of Ordinance 19-14 Titled: “*An Ordinance Amending the Town of Troutman Unified Development Ordinance*”
  - c. Consider Adoption of Statement of Consistency
18. Consider Appointments to the Town of Troutman Design Review Board, (*Martin/Davis*)
19. Text Amendment to the Unified Development Ordinance (UDO) Chapter 3 Regarding Reduced Setbacks for Accessory Structure for the RT District, (TA-14-08), (*Martin*)
  - a. Hold Public Hearing
  - b. Consider Adoption of Ordinance 20-14 Titled: “*An Ordinance Amending the Town of Troutman Unified Development Ordinance*”
  - c. Consider Adoption of Statement of Consistency
20. Greenway Extensions, (*Martin/Steven H. Shealy, Finance Director*)
  - a. Greenway Extension to South Iredell High School: Consider Ordinance 15-14 Titled: “*An Ordinance To Establish The SIHS Greenway Capital Project Fund*”
  - b. Segment A: Consider Approval of Extension from Grannis Ln to Moose Club Rd
  - c. Consider Approval of Greenway Rules and Signage

21. Reconsider Resolution 15-14 Titled, *“Resolution Of Intent To Consider An Ordinance Amending The Town Of Troutman Charter To Change The Name Of The Governing Board”*, (Davis)
22. Consider Amendments to Resolution 15-14 Titled, *“Resolution Of Intent To Consider An Ordinance Amending The Town Of Troutman Charter To Change The Name Of The Governing Board”* by setting a public hearing date of Dec. 11, 2014 and establishing a date of Jan. 8, 2015 to consider an ordinance amending the Town’s Charter, (Davis)
23. Annexation: Applicant: David Edwards, Jr.; 197 Goodman Road; .75 acres; PIN 4731586451, (Martin)
  - a. Consider Approval of Certificate of Sufficiency
  - b. Consider Adoption of Resolution 18-14 Titled: *“Resolution Fixing Date Of Public Hearing On Question Of Annexation Pursuant To Article 4A Of G.S. 160A”*
24. Comments from Mayor and Board of Aldermen
25. Comments from Town Manager
26. Adjournment

**(Prepared and Mailed November 12, 2014)**

<b><u>Time Limitations for Public Addresses to the Board</u></b>	
<b>Presentations:</b>	<b>10 minutes</b>
<b>Public Hearings:</b>	<b>5 minutes</b>
<b>Public Comment Period:</b>	<b>3 minutes</b>