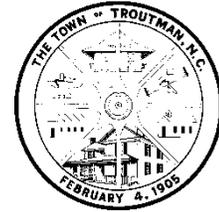


**TOWN OF TROUTMAN  
400 NORTH EASTWAY DRIVE  
TROUTMAN, NORTH CAROLINA**



**Town of Troutman  
Council Agenda Briefing  
October 10, 2016  
4:00 p.m.**

(Note: Board action may be taken on agenda items and other items of discussion)

**I. Call to Order, (Teross W. Young, Mayor)**

**II. Review Agenda Items Proposed for the Regular Meeting to be held on October 13, 2016, (Justin E. Longino, Interim Town Manager)**

**\*\* See Draft Agenda (Attached) \*\***

**III. Miscellaneous Business**

**A. Business from Mayor and Council**

**B. Business from Staff**

- 1. Discuss Police Car Window Tint, (Longino)**
- 2. Discuss Take Home Vehicle Policy (Policy 16), (Longino)**
- 3. Discuss Pothole Program, (Longino)**
- 4. Assess Resolution 03-16 "Resolution Regarding Communications/Accountability", (Longino)**
- 5. Review Water Tank Cellular Apparatus Appearance, (Erika Martin, Planning Director)**

**IV. Hold Closed Session Pursuant to NCGS 143-318.11(a)(5) to Discuss Acquisition of Property**

**V. Adjournment**

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**Town of Troutman**

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