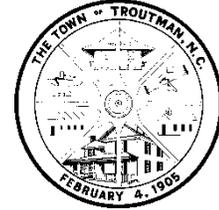


**TOWN OF TROUTMAN
400 NORTH EASTWAY DRIVE
TROUTMAN, NORTH CAROLINA**



**Town of Troutman
Council Agenda Briefing
October 09, 2017
4:00 p.m.**

(Note: Board action may be taken on agenda items and other items of discussion)

- I. Call to Order, (Teross W. Young, Jr., Mayor)**
- II. Miscellaneous Business**
 - A. Business from Council and Mayor
 - B. Business from Staff
- III. Review Agenda Items Proposed for the Regular Meeting to be held on October 12, 2017, (Justin E. Longino, Town Manager)**

**** See Draft Agenda (Attached) ****

- IV. Hold Closed Session Pursuant to General Statutes 143-139.11(a)(6) to Discuss Personnel Matters**
- V. Adjournment**

Town of Troutman

400 North Eastway Drive ■ Post Office Box 26 ■ Troutman North Carolina 28166
Phone: 704.528.7600 ■ www.troutmannnc.gov ■ Fax: 704.528.7605