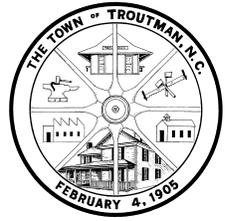


**TOWN OF TROUTMAN  
400 NORTH EASTWAY DRIVE  
TROUTMAN, NORTH CAROLINA**



**Town of Troutman Town Council Meeting Agenda  
January 10, 2019  
7:00 p.m.**

**Call to Order**

1. Welcome Visitors and Guests, (*Mayor Teross W. Young, Jr.*)
2. Invocation – Pastor Jeff Hamrick, First United Methodist Church, Troutman
3. Pledge of Allegiance
4. Adjustments and Approval of the Agenda

**Consent Agenda:** *Items on the Consent Agenda are considered to be routine by the Town Council and will be approved with one motion. There will be no separate discussion on these items unless the Mayor or a Council member so requests, in which event the item will be removed from the Consent Agenda and considered as the first item under New Business.*

5. Approval of Agenda Briefing Meeting Minutes of December 10, 2018
6. Approval of Town of Troutman 2019 Calendar of Special Events, (Emily Watson, Parks and Recreation Coordinator)
7. Approval of Policy #52 Town of Troutman Public Records Request

**Recognitions and Organizational Business**

8. Education Spotlight – Career Academy & Technical School (CATS), (*Judy Jablonski, Council Member*)

**Standing Reports**

9. ABC Store Quarterly Report, (*Layton Getsinger, ABC Board Chairman*)
10. J. Hoyt Hayes Memorial Troutman Library Monthly Report, (*Kelli Goodwin, Troutman Library Branch Manager*)

**Comments from Visitors and Guests**

*The Public is invited to address the Town Council with comments or concerns. Public comment is limited to three (3) minutes per individual. Speakers are required to sign in at the podium and are required to adhere to Town Policy #51 titled: “Policy Governing Comments from the Public at Town Council Meetings”.*

## New Business

11. Consider adoption of the Town of Troutman Unified Development Ordinance and Resolution Authorizing Construction Standards (*Justin Longino, Town Manager*)
  - a. Hold Public Hearing
  - b. Consider Adoption of Town of Troutman Unified Development Ordinance
  - c. Consider Adoption of Resolution 01-19 Authorizing Construction Standards for the Town of Troutman
12. Consider Rezoning Request (RZ-18-02), Hoover/Perry/Murdock Roads, approximately 136.08 acres belonging to multiple property owners along Hoover Road, Perry Road, and Murdock Road, PINs: Murdock (4742420787), Emery (4741449369), J Miller (4741564437, 4741566653), W Miller (4741672102, a portion of 4741671767, 4741662694), Morrow (4741664925), Davies (4741650561), Lamberth (4741666585), O'Donnell (4741452974), Hales (4741561144), Dulin (4741564032), Boyd (4741575541), Neumann (a portion of 4741676684), General (4742423277, 4742425567), Baker (4741452571), Feilke (4742420353), Laffin (4741367343), Lippard (4741560652), Stroud (a portion of 4741676387), and Gillon (4741357966, 4741357181, 4741344477)
  - a. Un-tabling of Rezoning Request (RZ-18-02), Hoover/Perry/Murdock Roads, approximately 136.08 acres belonging to multiple property owners along Hoover Road, Perry Road, and Murdock Roads.
  - b. Consider Adoption of Ordinance 06-18 Titled: "An Ordinance Changing the Zoning Classification Of The After Described Property from Suburban Residential (RS) and Town Residential (RT) To Rural Preservation (RP)"
  - c. Consider Consistency Statement
13. Consider Approval of Amendment(s) to the Troutman Parks and Recreation Committee Rules of Procedure (Emily Watson, Parks and Recreation Coordinator)
14. Consider Appointment for Town Council Vacancy
15. Comments from Town Council and Mayor
16. Comments from Town Manager
17. Hold a Closed Session Pursuant to N.C.G.S. 143-318.11. (a)(4) to discuss economic development
18. Adjournment

### Time Limitations for Public Addresses to the Town Council

Presentations: 10 minutes / Public Hearings: 5 minutes / Public Comment Period: 3 minutes

(Prepared and Mailed-December 7, 2018)