

**MINUTE BOOK XXVI, PAGES 53-61  
TROUTMAN TOWN COUNCIL REGULAR MEETING MINUTES  
May 11, 2017**

The regular meeting of the Town of Troutman Town Council was held in the Troutman Town Hall, 400 North Eastway Drive, North Carolina on Thursday, May 11, 2017 at 7:00 p.m. with the Mayor Teross W. Young, Jr. presiding.

Council Members Present: Sally P. Williams, Judy Jablonski, W. Paul Henkel, James K. Troutman, Paul R. Bryant

Council Members Absent: None

Staff Present: Justin E. Longino, Town Manager; Kimberly H. Davis, Town Clerk; Steven H. Shealy, Finance Director; Erika G. Martin, Planning Director; Matthew A. Selves, Police Chief; Emily M. Watson, Parks and Rec. Coordinator; Gary W. Thomas, Town Attorney

Press Present: Debbie Page, SVL Free News  
James Neal, Statesville Record & Landmark

**MAYOR PRO TEM YOUNG CALLED THE MEETING TO ORDER**

**ITEM 1. MAYOR YOUNG WELCOMED VISITORS AND GUESTS**

**ITEM 2. INVOCATION** – Delivered by Pastor Jeffrey H. Wallace, Living Water Ministry, Troutman

**ITEM 3. PLEDGE OF ALLEGIANCE**

**ITEM 4. ADJUSTMENTS TO THE AGENDA**

None

**ITEM 5. APPROVAL OF AGENDA**

Upon motion by Council member Jablonski, seconded by Council member Troutman, and unanimously carried, agenda for the regular meeting of May 11, 2017 was approved as presented.

**CONSENT AGENDA:** *Items on the Consent Agenda are considered to be routine by the Town Council and will be approved with one motion. There will be no separate discussion on these items unless the Mayor or a Council member so requests, in which event the item will be removed from the Consent Agenda and considered as the first item under New Business.*

**ITEM 6. APPROVAL OF AGENDA BRIEFING MINUTES OF APRIL 10, 2017**

**ITEM 7. APPROVAL OF REGULAR MEETING MINUTES OF APRIL 13, 2017**

**ITEM 8. APPROVAL OF SPECIAL MEETING MINUTES OF APRIL 24, 2017**

**ITEM 9. APPROVAL OF EMERGENCY MEETING MINUTES OF APRIL 25, 2017**

**ITEM 10. ACCEPTANCE OF POLICY #50 TITLED: "TOWN OF TROUTMAN ADOPT-A-STREET PROGRAM"**

Upon motion by Council member Williams, seconded by Council member Troutman, and unanimously carried, Consent Agenda was approved as presented.

(Copied in full, Policy #50 is filed in the Town of Troutman Policy Manual and is filed on CD titled: "Town Council Supporting Documents" dated May 08<sup>th</sup>, and May 11<sup>th</sup>, 2017 in CD Book #1 titled: "Town Council Supporting Documents")

## **RECOGNITIONS AND PRESENTATIONS**

### **ITEM 11. PRESENTATION OF THE 2017 TOWN OF TROUTMAN "CITIZEN OF THE YEAR",** *(Mayor Young)*

In presenting the Town of Troutman "2017 Citizen of the Year" award to Mr. Layton Getsinger, Mayor Young offered his sincere congratulations and appreciation. He briefly highlighted Mr. Getsinger's commitment to excellence and his dedication as a volunteer to the Town of Troutman since 2010 when he was first appointed to the Town's Planning and Zoning Board of which he has chaired since 2013. A resident of Troutman since 2007, Mr. Getsinger's leadership skills have demonstrated patience and tact in challenging situations and in resolving conflict. Other endeavors and contributions to the Town and the community include: Technical Review Board member (2013-2014); appointed as Troutman ABC Board Chairman (early 2016) accepting the challenge of a difficult project, Troutman's first ABC Store opened on December 1, 2016. He held the position of President of the Iredell Museum; Executive Committee of the Piedmont Council of Boy Scouts of America; Iredell United Way Community Reallocation Committee; and various roles involving the YMCA. Mr. Getsinger is a retired Naval Officer and Naval Aviator; a combat veteran of Vietnam War. With his extensive business background, Mr. Getsinger possesses the ability to bring a team together to reach their shared goals using their combined skills. The ABC Board has a vision and under his leadership that vision became a reality. In addition to receiving a "2017 Citizen of the Year" plaque that was presented by the Mayor, Mr. Getsinger's name has been added among the names of other Citizens of the Year on the plaque that hangs in the Town Hall lobby.

### **ITEM 12. PRESENTATION OF THE 2017 TOWN OF TROUTMAN "ORGANIZATION OF THE YEAR",** *(Mayor Young)*

Mayor Young recognized the Sign Shop @ Black Tooth Medal as the recipient of the Town of Troutman "2017 Organization of the Year" award stating that the Sign Shop is an organization that the Town has really been able to count on, especially with last minute request. The Sign Shop has generously supported the Town and Troutman ESC Park by their donations of signs and other various items. In expressing thanks and appreciation, Mayor Young presented the owners of the Sign Shop, Aaron and Carrie Larson, with an "Organization of the Year" plaque. In addition to receiving the plaque, the Sign Shop will be added to the "Organization of the Year" plaque that hangs in the Town Hall lobby.

### **ITEM 13. PROCLAMATION DECLARING "NATIONAL POLICE WEEK 2017" (Proclamation 01-17),** *(Mayor Young)*

In recognition of the service of law enforcement officers in our community and across the nation, Mayor Young read aloud the Proclamation 01-17 formally designating May 14<sup>th</sup> -20<sup>th</sup>, 2017 as Police Week in Troutman in honor of approximately 900,000 law enforcement officers including Troutman Police Department for serving their communities across the United States, and in memory of the service and sacrifice of more than 20,000 the law enforcement officers that have lost their lives in the line of duty including 1 member of the Troutman Police Department. The names of every fallen officer are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, D.C. where an annual Candlelight Vigil will be held on May 13<sup>th</sup> in memory and honor of all officers killed and in honor of National Police Week. May 15, 2017 is designated as Peace Officers Memorial Day in honor of all fallen officers and their families (US flags should be flown at half-staff). Mayor Young presented Proclamation 01-17 to Troutman Police Chief Matthew Selves who expressed thanks and appreciation for the recognition of National Police Week.

(Copied in full, Proclamation is filed in Proclamation Book #1, Page 13; and is file on CD titled: "Town Council Supporting Documents" dated May 08<sup>th</sup>, and May 11<sup>th</sup>, 2017 in CD Book #1 titled: "Town Council Supporting Documents")

**ITEM 14. RECOGNITION OF POLICE DEPARTMENT DONATED EQUIPMENT, (Matthew Selves, Police Chief)**

Police Chief Matthew Selves recognized Gay and Jack Cline for their love of dogs and their donation to the Police Department for the purchase of a bullet proof vest for 8 year old Odin, the town's K9 Officer. Handler/Officer Rusty Jones received the vest on Odin's behalf. Mayor Young and Council individually thanked the Cline's for their generous donation.

**ITEM 15. EDUCATION SPOTLIGHT - SOUTH IREDELL HIGH SCHOOL (SIHS), (Judy Jablonski, Council Member)**

Council member Jablonski presented South Iredell High School (SIHS) as the May 2017 Education Spotlight honoring by recognition 19 students for their accomplishments as nominated by their teachers.

The following students stood as they were recognized for their passion and eagerness for learning, volunteer efforts, organizational skills, hard work, and the respect they have for their teachers and fellow students by SHIS Assistant Principal Alan Warren, and teachers: Judy Britton, Family and Consumer Science Teacher; Nicole Jones, IB Middle Years Coordinator; Jill Hartle, Language and Literature; and Leah Baisden, English Language Arts.

- Taylor Kastor – Nominated by Nicole Jones
- Kailyn McKnight – Nominated by Judy Britton
- Violet Beaty – Nominated by Bhaskar Siruvuri
- Dorian Vazquez – Nominated by Jill Hartle
- 2016/2017 Future Farmers of America (FFA) members and Officers -- Nominated by Brandy Starnes
  - Karleigh Sherrill-FFA Regional and SIHA FFA President
  - Malory Simpson-FFA Chapter Secretary
  - Celeaha Swaim-FFA Chapter Treasurer
  - Nadia Punt-FFA Chapter Chaplin
  - Carson Shaw-FFA Chapter Sentinel

Recognized for coordinating the recently held SIHS Alumni Rodeo and "Wake up to Ag Day"

- Luke Swing – Nominated by Leah Baisden
- Math Club members – Nominated by Wesley Beckham
  - Florence Liu
  - Tushna Eduljee
  - Emily Lau
  - Simran Kolagad,
  - Priya Patel
  - Jenna Delisi
  - Gavin Mouat
  - Nathan Alexander
  - Cecilia Yu

Recognized not only for volunteering their time for tutoring others, but also for organizing the Math Club and promoting the program.

Following the recognitions, students came forward to shake the hands of Mayor Young and Town Council and be presented with a town medallion and patch from Mayor Young, followed by taking of pictures.

❖ Ms. Wendy Radcliff, volunteer and Team Mom of the SIHS Football Program along with SIHS football players Ethan Little (Jr.) and Haynes Radcliff (Jr.) were present to express thanks and appreciation in presenting a plaque to the Town Council for their private donations that sponsored a meal for the football team during this year's football season and for what they do overall for the Town and Community. She stated that over the course of the season the program supplied 2400 meals, 2400 bottled waters, 1100 snacks, and 700 bottles of Gatorade making it a \$13,000 season endeavor of which could not be done without donations. She also thanked former Mayor Ron Wyatt for his contribution to the football program this year.

On behalf of Town Council and his self, Mayor Young expressed appreciation for the plaque and the opportunity to contribute; along with thanking Mayor Wyatt for being instrumental in making it happen. He commended the parents for their support and job well done in assuring that they are not only great athletes, but in pursuing their academic's as well. Mayor Young presented each with a town medallion and patch.

#### **ITEM 16. PRESENTATION OF FUNDS BY GET-FIT-IREDELL FOR TROUTMAN ESC PARK PLAYGROUND SUNSHADES, (Emily Watson, Parks and Recreation Coordinator)**

A check in the amount of \$8,500 was presented to the Town by Get Fit Iredell for purchase of a sunshades for the Troutman ESC Park playground structure. Parks and Recreation Coordinator Emily Watson stated that Get Fit Iredell is a collaborative effort of community organizations who share a common focus on improving the health of the people across Iredell County. Sponsors and contributors include all 3 hospitals, city and county departments, local businesses, and non-profit organizations. They are focused on improving the safety and usage of play structures across the county, and Troutman ESC Park sunshade was rated as the first priority in this project among Get Fit Iredell committee members. In financial support of this campaign were the local program sponsors, but in particular was First National Bank, as our diamond sponsor. As a member of Get Fit Iredell, Ms. Watson expressed thanks and appreciation to First National Bank for their support in making Troutman ESC Park sunshade a reality, and for the ability to provide a safe and comfortable play environment for the children in our community. Along with Mayor Young and Council, she also thanked Michelle Hepler, Chair of Get Fit Iredell 2016-2017, and Brett Eckerman, Executive Director of United Way of Iredell County for their efforts and support for this project, the community, and Town citizens.

#### **STANDING REPORTS**

##### **ITEM 17. TROUTMAN ESC PARK, (John Larew, Parks and Recreation Committee Chairman)**

Parks and Recreation Committee Chairman, John Larew, presented the following monthly park report:

-Farmer's Market: Hosted a public info session for interested participants on April 17 at ESC Park Pavilion. Great attendance, feedback, and interest. Market will run every Tuesday from 4-7pm at ESC Park through October 31. Two markets have been held with great participation by vendors (10) and the community.

-Front Porch Fest: Parks and Rec. Coordinator Emily Watson has been hard at work on registrations, mapping out the event, recruiting vendors, recruiting and organizing volunteers, accruing permits, and coordinating with the Chamber on event details. Promotional banners have been placed at Old Mountain/Hwy21, Eastway Drive, Town Hall, and Hwy. 150 in Mooresville, and yard signs made and placed in various places around town. The event will be held on Saturday from 10am-3pm in downtown Troutman.

-Wasp/yellow jacket traps: 5 hung at the Pavilion to help with the bee problem.

-Glass/encased informational signs: 2 placed at Pavilion to specify rentals, etc., also includes after hours phone numbers to call in case of emergency.

-Pavilion Rentals: In April there were 9 personal parties, and 1 community race

-March of Dimes/March For Babies: April 8, 2017. 5K walk/run through Troutman ESC Park and on Richardson Greenway.

- Adopt-A-Street: Program will be up and running by mid-May. Will advertise and promote within the community.

-Dog Park: Concrete pad will be poured next week. Fencing is scheduled to be installed May 16<sup>th</sup>. Ordered rules sign. Ribbon Cutting will be held on May 23<sup>rd</sup>.

-Meet Me At The Park Grant: Voting for \$20,000 community grant ran from 4/1-4/30. Results will be in by May 18th.

-Lupus Walk: Scheduled for May 28<sup>th</sup>.

-Party in the Park: Friday, June 2<sup>nd</sup> at Troutman ESC Park from 5:30-7:30pm.

Mayor Young and Council members shared positive comments and experiences regarding the two Farmers Markets that have been held. Mayor Young invited the community to attend.

**ITEM 18. J. HOYT HAYES MEMORIAL TROUTMAN LIBRARY, (*Rebecca Lopez, Troutman Branch Manager*)**

Ms. Rebecca Lopez, Manager of the J. Hoyt Hayes Memorial Troutman Library presented the following monthly library report on current and upcoming programs and events:

- Teen Volunteer Club will work the Front Porch Fest on Saturday, May 13<sup>th</sup>. This will be the last opportunity this school year. A new schedule will be out in August or September.
- Lion's Club Little Free Library, requested to be erected at the Depot as their legacy project. Ms. Lopez describe the Little Free Library as being approximately the same height as the Little Free Library in the park, but it will be a 2 story structure. The Lions Club is proposing that the Little Free Library be painted the clubs colors of blue and gold. The Lions Club will be responsible for purchasing, erecting, and maintaining the structure and the Troutman Library will provide the books. A brief discussion was held regarding the proposed colors with Mayor Young commented that in previous conversation Council spoke of the decor matching the Depot. Ms. Lopez stated that the Lions Club is not set on the colors. Council member Williams stated that she good with the club colors of blue and gold since they have taken on the endeavor, but would like to know what parts will be blue and what parts gold. Mayor Young asked about the signage for the Little Free Library. Ms. Lopez stated that it would have the same charter sign/plaque as the one in the park following registration with the National Little Free Library Program. Council member Bryant offered an alternative solution suggesting that the Lions Club consider using the Lions Club Medallion plaque and paint the structure to match the Depot.
- Requested to hold a 2017 Summer Reading Story Walk on the Richardson Greenway (a seven week program). This year's theme would be "Build a Better World" using the book "*Kindness is Cooler, Ms. Ruler*" that is about random acts of kindness. Last year there were 13 single-sided signs, this year Ms. Lopez is proposing 20 double-sided signs spaced along the greenway that will include not only the story, but a list of "kindness" activities for kids to complete.
- Reminder → 2<sup>nd</sup> Annual Geek Week-Monday May 22<sup>nd</sup> to Saturday, May 27<sup>th</sup>. Each day will include a different theme and everyone is encouraged to dress up.

## **COMMENTS FROM VISITORS AND GUESTS**

*The Public is invited to address the Town Council with comments or concerns. The public comment period is limited to three (3) minutes per individual.*

Town resident, Jim McNiff inquired if sewer line issues that were discussed at Council's last month's meeting have been addressed. Town Manager Justin Longino stated that NC Rural Water ran a camera through the Mill Village lines last week. The results will be sent to the Town's Engineer for assessment. Mr. McNiff also addressed the 3 Unified Development Ordinance (UDO) text amendments that were also discussed at last month urging Council to rely on the judgement of the Town's Consultant and Planning Director.

Town resident, Charles Peet voiced concerns regarding issues with his water meter and bill. He also addressed issues regarding the sidewalk in front of his home, harassment from Police Officers, speeding in his neighborhood suggesting speed bumps be installed for safety reasons, issues regarding the road sinking at the end of Eastway Drive, and damage to trees from the Town spraying. He commended Town Manager Justin Longino for his quick response in erecting signage in his neighborhood.

## **NEW BUSINESS**

**ITEM 19. ANNEXATION (*NON CONTIGUOUS*), (AX-17-02), Applicant: Jerome Howard, approximately 74.459 acres located at Crosstie Lane, PINs 4750132304, 4750220353, 4750214071, (*Martin*)**

### **a. Call for a Public Hearing**

#### **Mayor Young Opened the Public Hearing**

Due to the absence of Planning Director Erika Martin, Town Manager Justin Longino presented the annexation request stating that Mr. Jerome Howard is requesting voluntary annexation of 74.459 acres. 0.64 acres are being retained as part of a commercial site. The site is located at the end of Crosstie Rd next to the Iredell Charter Academy. The property as developed will connect to the Town's water and sewer services. It is located 1.59 miles from our contiguous corporate limits and within the agreed upon annexation boundary with Mooresville and Statesville. The site meets the requirements for voluntary satellite annexation; therefore, Staff recommends approval.

No others spoke for or against the annexation.

#### **Mayor Young Closed the Public Hearing**

(Public Hearing sign in sheet is attached to and made part of these minutes)

(Copied in full, public hearing notice is attached to these minutes)

### **b. Adoption of Ordinance 11-17 Titled: "*An Ordinance to Extend the Corporate Limits of the Town of Troutman, North Carolina (Non-Contiguous)*"**

Upon motion by Council member Jablonski, seconded by Council member Williams, and carried, Ordinance 11-17 titled: "*An Ordinance to Extend the Corporate Limits of the Town of Troutman, North Carolina (Non-Contiguous)*" was approved as presented.

(Copied in full, Ordinance 11-17 is filed in Ordinance Book 8, Page 152-156)

(Copied in full, petition of annexation and survey map is attached to these minutes, and is filed on CD titled: "Town Council Supporting Documents" dated May 08<sup>th</sup>, and May 11<sup>th</sup>, 2017 in CD Book #1 titled: "Town Council Supporting Documents")

**ITEM 20. REZONING REQUEST (RZ-17-04)**, Applicant: Jerome Howard, approximately 74.459 acres located at Crosstie Lane, PIN's 4750132304, 4750220353, 4750214071, from Iredell County Residential Agriculture (RA) to Town of Troutman Mixed Residential (RM), (*Martin*)

**a. Call for Public Hearing**

**Mayor Young Opened the Public Hearing**

Due to the absence of Planning Director Erika Martin, Town Manager Justin Longino presented the rezoning request stating that due to Town Council's action annexing the Jerome Howard property into the Town Limits, the property will need to be converted from Iredell County zoning to Town of Troutman Zoning. The property is currently zoned Iredell County Residential Agriculture. The surrounding property of the Iredell Charter Academy and Lowes are zoned Town of Troutman Highway Business and Sutter's Mill is a Town of Troutman conditionally zoned conservation cluster. The future land use plan for the Town of Troutman shows this area as a mix of commercial, industrial, high density residential, and agriculture uses. The applicant, M/I Homes is requesting rezoning of the property to Town of Troutman Mixed Residential (RM). The RM district allows for up to 4 single family dwelling units per acre. Although, the applicant has stated their intention to develop the property as single family residential as a straight rezoning conditions cannot be applied. Therefore, the Council should take into consideration the use of the property for any use permitted in the RM district; such as, bed and breakfast inns, multi family, non-profits, family care homes, and home occupations. Staff and the Planning and Zoning Board recommend approval.

Using a power point presentation, Mr. Scott Herr with M/I Homes presented an overview of the company's background, site map of the 74(+) acres proposed for development, advantages of the proposed rezoning to Mixed Residential. The 2.8 units per acre includes amenities such as parks, pool, and open anticipated to exceed the 30% open space requirement along with future connectivity to adjacent sites. He stated that the homes will range in size of 1500 to 2700 sf., and will likely to start in the \$200,000 range. All M/I Homes come with a 15 year structural warranty and are Energy Star Rated.

Town Citizen Jim McNiff asked if the ingress and egress for the property is onto Hwy 21. Mr. Herr responded yes. Mr. McNiff then asked if a traffic volume study has been completed. Mr. Herr responded that the study has not yet been done, but it is part of the process.

**Mayor Young Closed the Public Hearing**

(Public Hearing sign in sheet is attached to and made part of these minutes)  
(Copied in full, public hearing notice is attached to these minutes)

**b. Adoption of Ordinance 12-17 Titled: "An Ordinance Changing the Zoning Classification of the After Described Property from Iredell County Residential Agriculture (RA) to Town of Troutman Mixed Residential (RM)"**

Upon motion by Council member Bryant, seconded by Council member Williams, and unanimously carried, Ordinance 12-17 titled: "An Ordinance Changing the Zoning Classification of the After Described Property from Iredell County Residential Agriculture (RA) to Town of Troutman Mixed Residential (RM)" was approved as presented.

**c. Approval of Consistency Statement**

Upon motion by Council member Williams, seconded by Council member Jablonski, and unanimously carried, approved that RZ-17-04 is consistent with the 2035 Future Land Use Plan Map and Residential Development Goal. The request is reasonable and in the public interest because it will allow for denser residential development patterns between commercial corridors and employment centers.

(Copied in full, proposed Ordinance 12-17 is filed in Ordinance Book 8, Pages 157-160)

(Copied in full, rezoning application, Planning Boards Certification of Recommendation is attached to these minutes and is filed with staff report, current and future zoning and land use maps, property owners notification and mailing list, and M/I Homes power point presentation on CD titled: "Town Council Supporting Documents" dated May 08<sup>th</sup>, and May 11<sup>th</sup>, 2017 in CD Book #1 titled: "Town Council Supporting Documents")

**ITEM 21. CONSIDER BOARD/COMMITTEE APPOINTMENTS, (Justin Longino, Town Manager)**

**a. Unified Development Ordinance (UDO) Taskforce**

Town Manager Justin Longino explained that the Consultant from Stantec has requested that a taskforce consisting of two Town Council members and/or the Mayor, and three Planning Board members be establish for the purpose of reviewing the Unified Development Ordinance (UDO) in efforts to speed up the adoption process.

1. Appointment of Two (2) Town Council Members and/or Mayor

Upon motion by Council member Henkel, seconded by Council member Jablonski, and unanimously carried, approved Council members Williams and Bryant, and Mayor as available to serve on the UDO Taskforce.

2. Appointment of Three (3) Planning and Zoning Board Members

Upon motion by Council member Williams, seconded by Council member Jablonski, and unanimously carried, approved appointment of Randy Farmer, Mike Todd, and George Harris as nominated by the Planning and Zoning Board to serve on the UDO Taskforce.

**b. Board of Adjustment - ETJ Nomination to Fill Seat of Term Expiring May 15, 2017**

Upon motion by Council member Williams, seconded by Council member Bryant, and unanimously carried, approved nomination of Grace Beasley to recommend to Iredell County Commissioners for consideration of appointment to fill the ETJ term expiring May 15, 2017.

**ITEM 22. COMMENTS FROM TOWN COUNCIL AND MAYOR**

Mayor Young commented that he would like to again recognize the Town's Law Enforcement stating that the Force has Council's support. Council appreciates the work they do every day and are always in our thoughts and prayers in hopes that there is not another situation where a life is lost.

**ITEM 23. COMMENTS FROM TOWN MANAGER**

**Town Manager Longino:**

- Announced upcoming vacancies for various boards and committees
  - Inside Alternate seat on the Board of Adjustment (to expire May 14<sup>th</sup>)
  - Inside Alternate seat on the Planning and Zoning Board (applicants are currently being interviewed)
  - Parks and Recreation Committee (several vacancies opening in the coming months)  
\*Current members are eligible to apply for re-appointment, but as always the Town wants to encourage residents that are interested to apply.
- Upcoming events:
  - Town Council Budget Workshop on 5/22 at 4pm.
  - Dog Park Ribbon Cutting Ceremony on 5/23 at 5pm.
  - Groundbreaking Ceremony for the new industrial warehouse on Old Murdock Road on 5/24 at 10am.

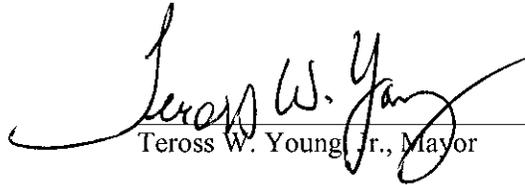
- First (this year) Party in the Park on 6/2 at 5:30pm, Troutman ESC Park.
- Miles for Matt 5K (sponsored by the Rotary Club) on 6/3 at 8am, Troutman ESC Park.
- Front Porch Fest, Saturday, 5/13 from 10am-3pm, Main Street, Troutman.  
The event will consist of live music, 70 vendors, kid's zone, kid's performances, and food.

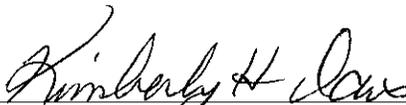
- Update: Taco Bell-moving dirt every day.

Mayor Young asked if the new Code Enforcement Officer, Sam Leggett is present. Town Manager Longino replied that he is not, but he has left one of his business cards at each Council members place. Council member Henkel commented that he would like to meet Mr. Leggett at one of Council's upcoming meetings. Tow Manager Longino stated that he would arrange it. Also, the business card is the Town's redesigned card that includes a link to the Mobile 311 app and survey.

**ITEM 24. ADJOURNMENT**

Upon motion by Council member Troutman, seconded by Council member Henkel, and unanimously carried, the May 11, 2017 Town Council meeting was adjourned at 8:28 pm.

  
Teross W. Young, Jr., Mayor

  
Kimberly H. Davis, Town Clerk

