

**TOWN OF TROUTMAN
400 NORTH EASTWAY DRIVE
TROUTMAN, NORTH CAROLINA**

**Town of Troutman Town Council Meeting Agenda
March 12, 2015
7:00 p.m.**

Call to Order

1. Welcome Visitors and Guests, *(Mayor Elbert H. Richardson)*
2. Invocation – Pastor Steve Kramm–Troutman Baptist Church
3. Pledge of Allegiance
4. Adjustments to the Agenda
5. Approve the Agenda

Recognitions, Presentations and Community Events

6. Business Spotlight – Troutman Sheet Metal Inc. Heating and Cooling, *(Teross Young, Council Member)*
7. Education Spotlight – Troutman Middle School (TMS), *(Judy Jablonski, Council Member)*
8. Recognition – Citizens Academy Graduates, *(Ann Bailie, Town Manager)*
9. Recognition – Police Sgt. Justin Dagenhart for Attainment of Advanced Law Enforcement Certificate, *(Matthew Selves, Police Chief)*

Comments from Visitors and Guests: *The Public is invited to address the Town Council with comments or concerns. The public comment period is limited to three (3) minutes per individual.*

Standing Reports

10. Troutman ESC Park, *(Justin Longino, Parks and Recreation Committee Chair)*
11. J. Hoyt Hayes Memorial Troutman Library, *(Juli Moore, Troutman Branch Manager)*

Consent Agenda: *Items on the Consent Agenda are considered to be routine by the Town Council and will be approved with one motion. There will be no separate discussion on these items unless the Mayor or a Council member so requests, in which event the item will be removed from the Consent Agenda and considered as the first item under New Business.*

12. Minutes of Agenda Briefing of February 09, 2015, *(Kimberly Davis, Town Clerk)*
13. Minutes of Regular Meeting of February 12, 2015, *(Davis)*
14. Consider Resolution 03-15 Titled: *“Resolution in Opposition of House Bill 51 Justice for Rural Citizens Act”*, *(Erika Martin, Planning Director)*
15. Ratify Action taken at Annual Retreat Feb. 20, 2015 by Adopting Resolution 04-15 Titled: *“Resolution Accepting Public Streets and Storm Drainage Facilities in The Charles Center”*, *(Bailie)*
16. Consider Ordinance 03-15, Titled: *“Ordinance Amending Ordinance No. 8-85 Regarding Stop And Yield Intersections Within The Town Of Troutman”*, *(Selves)*

17. Consider FY 2014-2015 Audit Contract Between the Town of Troutman and Martin Starnes and Associates, CPAs, P.A., (*Steve Shealy, Finance Director*)
18. Consider Continued Participation in Urban Archery Deer Hunting Program for 2016, (*Selves*)

New Business

19. Consider Request from Troutman Business Council for Sponsorship and Support of Community Events, (*Jan Comer, Troutman Business Council Chair*)
20. Consider Agreement with Time Warner Cable Enterprises LLC for WiFi at the Richardson Greenway, (*Bailie*)
21. Consider Funding Agreement with Partners for Parks for Troutman ESC Park Contributions, (*Shealy*)
22. Comments from Mayor and Town Council
23. Comments from Town Manager
24. Adjournment

(Prepared and Mailed March 6, 2015)

Time Limitations for Public Addresses to the Town Council

Presentations:	10 minutes
Public Hearings:	5 minutes
Public Comment Period:	3 minutes