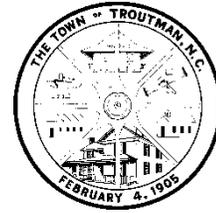


**TOWN OF TROUTMAN
400 NORTH EASTWAY DRIVE
TROUTMAN, NORTH CAROLINA**



**Town of Troutman
Council Agenda Briefing
March 11, 2019
4:00 p.m.**

(Note: Board action may be taken on agenda items and other items of discussion)

- I. Call to Order, (Teross W. Young, Jr., Mayor)**
- II. Adjustments to the “Agenda Briefing” Agenda**
- III. Miscellaneous Business**
 - A. Business from Council and Mayor**
 - B. Business from Staff**
 - 1. Discuss Letter to USPS for Zip Code Realignment
 - 2. Consider Date for 2019 Town Council Budget Retreat
- IV. Review Agenda Items Proposed for the Regular Meeting to be Held on March 14, 2019, (Longino)**

**** See Draft Agenda (Attached) ****

- V. Hold Closed Session Pursuant to NCGS 143-318.11(a)(4) to Discuss Economic Development and Pursuant to NCGS 143-318.11(a)(3) to Consult with an Attorney**
- VI. Adjournment**

Town of Troutman

400 North Eastway Drive ■ Post Office Box 26 ■ Troutman North Carolina 28166
Phone: 704.528.7600 ■ www.troutmannnc.gov ■ Fax: 704.528.7605