

**TOWN OF TROUTMAN  
400 NORTH EASTWAY DRIVE  
TROUTMAN, NORTH CAROLINA**



**Town of Troutman Town Council Meeting Agenda  
February 09, 2017  
7:00 p.m.**

**Call to Order**

1. Welcome Visitors and Guests, (*Mayor Teross W. Young, Jr.*)
2. Invocation – Pastor Heidi Punt, Christ United Lutheran Church, Granite Falls
3. Pledge of Allegiance
4. Adjustments to the Agenda
5. Approve the Agenda

**Recognitions**

6. Business Spotlight – Lifespan, (*Mayor Young*)
7. Recognition of Area Schools for 2016 Christmas Parade Participation, (*Chuck Gallyon, Parade Coordinator*)

**Standing Reports**

8. Troutman ESC Park, (*John Larew, Parks and Recreation Chair*)
9. J. Hoyt Hayes Memorial Troutman Library, (*Rebecca Lopez, Troutman Branch Manager*)

**Comments from Visitors and Guests**

*The Public is invited to address the Town Council with comments or concerns. The public comment period is limited to three (3) minutes per individual.*

**Consent Agenda:** *Items on the Consent Agenda are considered to be routine by the Town Council and will be approved with one motion. There will be no separate discussion on these items unless the Mayor or a Council member so requests, in which event the item will be removed from the Consent Agenda and considered as the first item under New Business.*

10. Approval of Agenda Briefing Minutes of January 09, 2017
11. Approval of Regular Meeting Minutes of January 12, 2017
12. Approval of Closed Session Minutes of January 12, 2017
13. Approval of Policy #49 Titled: “*Town of Troutman Private Roads Snow Removal Policy*”
14. Approval of Eastway Business Center Façade
15. Adoption of Resolutions of Award for Greenway Projects
  - a. Resolution 03-17 Titled: “*Town of Troutman Resolution of Award for the North Main Street Greenway Ext. EB-5532 (WBS #50047.3.1)*” to Bell Construction
  - b. Resolution 04-17 Titled: “*Town of Troutman Resolution of Award for the Old Mountain Road Greenway EB-5530 (WBS #50045.3.1)*” to Country Boy Landscaping, Inc.
16. Approval of Town Manager Employment Agreement

## **New Business**

17. Consider Wayfinding Signage Proposal, (*Erika G. Martin, Planning Director; Buzz Bizzell, Bizzell Designs*)
18. Annexation (*Non Contiguous*), (AX-17-01), Applicant: Pruitt Development Corporation, 111 Westmoreland Road, PIN 4659274254, 10.6 acres, (*Martin*)
  - a. Hold Public Hearing
  - b. Consider Adoption of Ordinance 02-17 Titled: “*An Ordinance to Extend the Corporate Limits of the Town of Troutman, North Carolina (Non-Contiguous)*”
19. Rezoning Request (RZ-17-01), Applicant: Pruitt Development Corporation, 111 Westmoreland Road, PIN 4659274254, 10.6 acres from Iredell County Residential Agriculture (RA) to Town of Troutman Highway Business (HB), (*Martin*)
  - a. Hold Public Hearing
  - b. Consider Adoption of Ordinance 03-17 Titled: “*An Ordinance Changing the Zoning Classification of the After Described Property from Iredell County Residential Agriculture (RA) to Town of Troutman Highway Business (HB)*”
  - c. Consider Consistency Statement
20. Town of Troutman Local Comprehensive Transportation Plan Regarding Proposed Road Improvements & Connections, (*Martin*)
  - a. Hold Public Hearing
  - b. Consider Adoption of the Town of Troutman Local Comprehensive Transportation Plan
21. Consider Approval of CRTPO Grant Submittal (STP-DA 20% Match Letter), (*Martin*)
  - a. Consider Resolution 05-17 Titled: “*Town of Troutman Resolution of Funding Commitment for Lytton Street Connector from West Church Street to Wagner Street*”
  - b. Consider Resolution 06-17 Titled: “*Town of Troutman Resolution of Funding Commitment for Downtown Troutman Sidewalks*”
  - c. Consider Resolution 07-17 Titled: “*Town of Troutman Resolution of Funding Commitment for Richardson Greenway South to Jacobs Woods*”
22. Comments from Mayor and Town Council
23. Comments from Town Manager
24. Hold Closed Session Pursuant to NCGS 143-318.11(a)(4) to Discuss Economic Development
25. Adjournment

### **Time Limitations for Public Addresses to the Town Council**

Presentations:	10 minutes
Public Hearings:	5 minutes
Public Comment Period:	3 minutes

(Prepared and Mailed February 07, 2017)