



# THE WHISTLE STOP

TOWN OF TROUTMAN  
*Lake Norman's Front Porch*



## PARTY IN THE PARK

**When:** *September 16<sup>th</sup>*

*5:30 pm – 8:30 pm*



**Where:** *Troutman ESC Park*

*338 North Ave; Troutman 28166*

**Who is Invited:** *YOU!*

*Featuring the Divided by Four Band*

Local Food Vendors, Beer, Wine and Fun!

**Free Admission Event & Free Parking!**

## 5<sup>TH</sup> ANNUAL TROUTMAN ESC PARK GOLF TOURNAMENT

**When:** *Sat., September 10<sup>th</sup>*

**Where:** Lakewood Golf Course (273 Old Airport Road; Statesville)

**Format:** Captain's Choice **Price:** \$60 pp

**Time:** 1:00 pm Shotgun start / **Check in:** 12 pm

**Mulligans/Tee Busters:** \$5 each

### Awards & Prizes

**Hole-in-one:** \$10,000

**Sponsor:** Williams Builders

**1st Place:** \$400

**Prizes for all Par 3s and Longest Drive/Closest to Pin:** Men & Women Door Prizes

**This tournament supports ongoing needs at Troutman ESC Park.**

**For information, sponsorships or to register contact:**

Sally Williams (704) 528-6601 or [parksandrec@troutmanncc.gov](mailto:parksandrec@troutmanncc.gov)



### 125<sup>th</sup> Anniversary Celebration

The historical Barium Springs Home for Children campus of Children's Hope Alliance is in its 125<sup>th</sup> year of operation this year and that's something to celebrate!

The organization is hosting a celebration festival full of child and family friendly activities and food including bounce houses, face painting, good food and more. We hope you'll join us to celebrate this huge milestone and legacy of faith, hope and healing!

Spend the day on the historical Barium Springs campus just north of Downtown Troutman on Saturday, October 8<sup>th</sup> from 10:00 A.M until 5:00 P.M. Admission is free for guests, and they will have lots of great family entertainment and activities lined up throughout the day.

Children's Hope Alliance is currently looking for more vendors and sponsors to make this event an even bigger success! Interested in setting up a booth or know someone who might be interested in sponsoring? Visit [ChildrensHopeAlliance.org](http://ChildrensHopeAlliance.org) and download a vendor form or sponsorship form. For more information, contact Abigail Lord-Ramsey at 828-260-4020.

## *You're Invited*

Ribbon Cutting for the Troutman ESC Park Pavilion

**Date:** Tuesday, September 13 (tentative)

**Time:** 3:30 pm

**Location:** Troutman ESC Park

338 North Ave., Troutman



## *Mark your Calendars*

**Trails & Treats—Monday October 31<sup>st</sup>**



**Benfield Sanitation will be closed on Monday, Sept. 5<sup>th</sup> to observe Labor Day. Garbage and recycling will run a day behind schedule the week of September 5<sup>th</sup>**

### ADVISORY BOARD VACANCIES

Citizens interested in serving on a Town advisory board are encouraged to submit an application.

To apply, please contact our office at 704-528-7600, visit our website: [www.troutmanncc.gov](http://www.troutmanncc.gov) to print the application or email Danielle Upright at [dupright@troutmanncc.gov](mailto:dupright@troutmanncc.gov) for information.

### WHAT ARE WE MISSING?

What information would you like to see in our newsletter each month? Please email your suggestions to Angela Hoover at [info@troutmanncc.gov](mailto:info@troutmanncc.gov)



**Want to get the newsletter via email? Send your name and email to**



[info@troutmanncc.gov](mailto:info@troutmanncc.gov)

Sign up for our

**e-NEWSLETTER**

**BUSINESS SPOTLIGHT** Each month the Mayor and Town Council recognize a local business. Council member Teross Young selects the business and presents information about the featured firm at the Council meeting.

**Troutman 1st Rx Pharmacy  
106 Wagner Street**



The Troutman 1<sup>st</sup> Rx Pharmacy is owned by Larry Marlin. The store opened in January 1999 after being closed by a previous owner. The current manager is Tyanne Smith. Tyanne and her family are longtime residents of Iredell County. Troutman 1<sup>st</sup> Rx has three full time employees and on occasion, they hire 1-2 part time, local, high school students. Although they provide many of the services of other hometown pharmacies, the cornerstone of Troutman 1<sup>st</sup> Rx is customer service.

Tyanne summed it up best by saying, "we greet and help everyone who comes in our store. If we don't have it, we will get it." Not only do they provide general prescription services but they also provide copying, faxing and they sell stamps...especially on Wednesdays when the post office is closed. They are a proud hometown business that provides fair prices. **Hours of operation are: Mon - Fri: 9am-6pm; Sat: 9am-1pm**

*Town Meetings & Schedules*

September 2016

- 5- Labor Day — Town Offices Closed
- 5- Limb Collection
- 6- Limb Collection
- 6- Coffee with a Cop: McDonalds 8:30-10 am
- 6- Agenda Briefing for Mayor & Town Council; 4 pm
- 7- Blue Recycling: (Trash Mon/Wed)
- 8- Blue Recycling: Parkwood Falls Cove
- 8- Town Council Meeting; 7 pm
- 14- Green Recycling: (Trash Tues/Thurs)
- 15- Design Review Board- 7pm
- 19- Parks & Rec Comm. - 4:30 pm
- 21- Blue Recycling: (Trash Mon/Wed)
- 22- Blue Recycling: Parkwood Falls Cove
- 27- Planning & Zoning Bd. 7pm
- 28- Green Recycling: (Trash Tues/Thurs)

October 2016

- 2- Limb Collection
- 3- Limb Collection
- 4- Coffee with a Cop: McDonalds 8:30-10 am
- 5- Blue Recycling: (Trash Mon/Wed)
- 6- Blue Recycling: Parkwood Falls Cove
- 10- Agenda Briefing for Mayor & Town Council; 4 pm
- 12- Green Recycling: (Trash Tues/Thurs)
- 13- Town Council Meeting; 7 pm

**LEAF AND LIMB  
COLLECTION GUIDELINES**

The annual leaf & limb schedule is available at Town Hall.

Take leaves and limbs to the curb in front of your house **THE DAY BEFORE THE FIRST COLLECTION DAY.** If they are not out before the crew comes through, they will not be picked up.

Put leaves and limbs in separate piles.

Only limbs under 4" inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional tree cutters or trimmers.

DO NOT put leaves or limbs in bags.



**Water Walk:**

Raising funds for clean water worldwide.

**Sept. 17— 11am-4 pm.**

On the Richardson Greenway.  
Contact Holy Trinity Lutheran for more information: 704-528-5337



**WATER/SEWER PROBLEMS?**

**Numbers to Know:**

**704-528-7600** During work hours (or after hours to hear recorded updates on known issues); **704-682-3835** Weekends/after hours.

**NOW  
HIRING**

**Job Opening**

Code Enforcement Officer

This person will perform inspections for code enforcement and abatement duties. Responsible for technical work enforcing the minimum housing, abandoned structure, nuisance property, commercial property, and junk/abandoned vehicle codes and ordinances for the Town. Work also includes processing enforcement paperwork. Reports to the Planning Director. Position is for a maximum of 20 hours per week and pay is \$10 per hour. Contact Kim Davis, Town Clerk for more information: ([704-528-7600](tel:704-528-7600) or [kdavis@troutmannnc.gov](mailto:kdavis@troutmannnc.gov)). *Application deadline is September 6<sup>th</sup>, 2016.*



**Tues & Thurs**

**4:00 - 7:00 pm  
Troutman ESC Park  
338 North Ave.**

**TOWN OF TROUTMAN  
MAYOR & TOWN COUNCIL**

Teross Young, Mayor Pro Tempore

Town Council Members:

- Paul Henkel
- Judy Jablonski
- James Troutman
- Sally Williams

**TOWN OF TROUTMAN**



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**WE'RE ON THE WEB! -**

[www.troutmannnc.gov](http://www.troutmannnc.gov)

Find us on Facebook - Town of Troutman