



# THE WHISTLE STOP

TOWN OF TROUTMAN  
*Lake Norman's Front Porch*



## 12<sup>TH</sup> ANNUAL TROUTMAN INDEPENDENCE DAY CELEBRATION



**Parade**  
Honoring Our Veterans

**11:00 am**  
Main Street

Sponsored by:  
Town of Troutman

**Fireworks at Dark!**  
Iredell County Fairgrounds

The parade will start at the Iredell County Fairgrounds and travel US Hwy 21 to Troutman Elementary School.

We are proud to honor **"Cold War Veterans"** (those who served in the military from September 1945 until December 26, 1991 when the Soviet Union dissolved) as our Grand Marshals.

We welcome and honor all veterans that want to participate in the parade. We ask that all veterans that would like to ride our float to fill out an application to insure we have enough space available.

Parade Entry **Applications** (entry deadline: Friday, June 24) are now available at Troutman Town Hall and the Town's website at [www.troutmannnc.gov](http://www.troutmannnc.gov) or by request at email: [info@troutmannnc.gov](mailto:info@troutmannnc.gov)

**Volunteers:** Please contact Town Hall for information or attend a Parade Committee meeting at Town Hall at 7pm. **Upcoming Meetings: June 2, 7, 16. & 30.**

**CRTPO** **Transportation:** The Charlotte Regional Transportation Planning Organization (CRTPO) recently announced the start of outreach efforts to obtain the public's input on its Comprehensive Transportation Plan (CTP). The four transportation modes include highways, bicycle, pedestrian, public transportation and rail. The CTP is a multi-modal, long range evaluation of existing and future transportation needs that will serve as the foundation for many of the CRTPO's future efforts. The CRTPO website will provide the main platform for obtaining information about the CTP. Interactive maps allow viewers to learn more about the current and future transportation conditions. Users can also provide comments to help shape the plan. More information is available online, <http://crtpo.org/comprehensive-transportation-plan>.

### COUNCIL BRIEFS

A Summary of Significant Council Actions  
May 12, 2016

**Recognitions, Presentations**

- ◆ Presentation of "Citizen of the Year" – Elbert H. Richardson, **Accepted by Joyce Richardson**
- ◆ Proclamation Recognizing National Police Week, **May 15-21, 2016**



**New Business**

- ◆ Economic Incentive Request by Statesville Regional Development for Project Dorado, **Approved**
- ◆ Rezoning Request (RZ-16-02), from Heavy Industrial (IH) to Highway Business (HB), Applicant: K.B. Godley IV, LLC/ Kathryn B. Godley; located at the S.E. Corner of North Main Street and Murdock Road, portion of PIN 4732708381, 3.8 acres, **Approved**
- ◆ Rezoning Request (RZ-16-03), from Town Residential (RT) to Central Business (CB), Applicants: Sidney and Robert Hilderbrand; located at 112 Rumble Street (.248 acres, PIN 4731958268), 184 South Main Street (.175 acres, PIN 4731958251), 118 Rumble Street (.407 acres, PIN 4731957164), **Approved**

## Town Meetings & Schedules

### June 2016

- 1- Blue Recycling: (Trash Mon/Wed)
- 2- Blue Recycling: Parkwood Falls Cove
- 2- Parade Committee Meeting; 7pm
- 6- Agenda Briefing for Mayor & Town Council; 4 pm
- 6- Limb Collection
- 7- Limb Collection
- 8- Green Recycling: (Trash Tues/Thurs)
- 9- Town Council Meeting; 7 pm
- 14- Parade Committee Meeting; 7pm
- 15- Blue Recycling: (Trash Mon/Wed)
- 16- Blue Recycling: Parkwood Falls Cove
- 16- Design Review Board- 7pm
- 20- Parks & Rec Comm. -4:30 pm
- 22- Green Recycling: (Trash Tues/Thurs)
- 23- Parade Committee Meeting; 7pm
- 28- Planning & Zoning Bd. 7pm
- 29- Blue Recycling: (Trash Mon/Wed)
- 30- Blue Recycling: Parkwood Falls Cove
- 30- Parade Committee Meeting; 6:30 pm

### July 2016

- 2- Independence Day Parade & Fireworks
- 4- Town Hall Closed: Independence Day
- 6- Green Recycling: (Trash Tues/Thurs)
- 11- Agenda Briefing for Mayor & Town Council; 4 pm
- 11- Limb Collection
- 12- Limb Collection
- 13- Blue Recycling: (Trash Mon/Wed)
- 14- Blue Recycling: Parkwood Falls Cove
- 14- Town Council Meeting; 7 pm



**Tues & Thurs**  
**4:00 - 7:00 pm**  
**Troutman ESC Park**  
**338 North Ave.**

The Farmers Market opened for its 5<sup>th</sup> season May 3rd. Plans are underway to provide more shopping choices this season and we are accepting vendor applications from local farmers, crafters, and single item

farm product sellers. For vendor application or general information contact Danielle Upright 704-528-7600 or email at [dupright@troutmanncc.gov](mailto:dupright@troutmanncc.gov)

## BUSINESS SPOTLIGHT

157B Houston Road; Troutman  
 Ph. 704-528-2600

**PhD's**  
 Personal  
 Handcrafted  
 Displays

PhD's is a manufacturer of laser cut and hand finished and assembled wood maps of lakes, coastlines, estuaries, rivers, and islands that are not only accurate, but also works of art worthy of being displayed in any home or office and fit in nicely with any decor. They create digital files and send them to a laser cutter for the maps and wood puzzles. They also offer a wide selection of wood products for weddings. PhD's was established in 2010. They began with a background in photography and graphic arts. They love working with their clients to bring their ideas to life. They use a laser cutter, dye sublimation and wood working tools. Artist on staff to make gifts for those hard to shop for special people in your life. The owners are Ken & Kelly Minyard. Ken is over Product Development and Kelly is the CFO.

Each month the Mayor and Town Council recognize a local business. Council member Teross Young selects the business and presents information about the featured firm at the Council meeting.



## Save the Date



Party in the Park will held at 5:30pm on July 8<sup>th</sup> at Troutman ESC Park.

### TOWN ORDINANCE: SEC. 4-2. - CONTROL OF DOGS.

- (a) Dogs within the town shall be under the direct control of their owners.
- (b) No dog shall be off of the property of the dog's owner, including within any public right of way that adjoins the property of the dog's owner, unless it is on a leash, under a direct attendant's control by use of a leash of not more than 15 feet in length. At no time shall any dog be allowed to run at large within the town off of the dog owner's property or within any public right of way adjoining the dog owner's property.
- (c) This section shall be enforced by the town police department.
- (d) Any violation of this section shall subject the offender to a written warning by a police officer for the first offense and shall be given notice of the town ordinance; and then to a civil penalties will be issued on each occurrence. These citations shall be in writing signed by the appropriate law enforcement officer and shall be delivered to the offender at the place where the violation occurred or mailed to the offender either at the offender's residence or place of business. Each violation shall be a separate and distinct offense. After the seventh subsequent offense, Iredell County Animal Control will be notified to pick up the dog. Any eighth offense shall constitute a misdemeanor and the offender, upon conviction, shall be punished in accordance with G.S. § 14-4. (Ord. No. 7-00, §§ 1-4, 7-6-2000; Ord. No. 10-11, §§ 1, 2, 4-14-2011)

The 2015 Annual Drinking water Report can be viewed or printed from our website at [www.troutmanncc.gov/annualccr](http://www.troutmanncc.gov/annualccr) or a paper copy of the report is available at Troutman Town Hall.



### LEAF AND LIMB COLLECTION GUIDELINES

The annual leaf & limb schedule is available at Town Hall.

Take leaves and limbs to the curb in front of your house **THE DAY BEFORE THE FIRST COLLECTION DAY**. If they are not out before the crew comes through, they will not be picked up.

Put leaves and limbs in separate piles.

Only limbs under 4" inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional tree cutters or trimmers.

DO NOT put leaves or limbs in bags.

### TOWN OF TROUTMAN MAYOR & TOWN COUNCIL

Mayor Ron "Duck" Wyatt

Town Council Members:

Paul Henkel

Judy Jablonski

James Troutman

Sally Williams

Teross Young, Mayor Pro Tempore

### TOWN OF TROUTMAN



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WE'RE ON THE WEB! -

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