



THE WHISTLE STOP

TOWN OF TROUTMAN
Lake Norman's Front Porch



JANUARY 2016

4th Annual
SPRINT INTO SPRING
5K 10K FUN RUN
Sat., March 5, 2016
9:00 am
at Troutman ESC Park
Proceeds to benefit Troutman ESC Park
Registration form on back or online at
<http://www.racesonline.com/events/sprint-into-spring>

WATER/SEWER PROBLEMS?
CALL US FIRST!
Before you call a plumber, call us! Troutman's friendly Public Works staff will help you diagnose problems and avoid costly repairs.

Numbers to Know
704-528-7600 During work hours (or after hours to hear recorded updates on known issues)
704-682-3835 Weekends/after hours

COUNCIL BRIEFS
A Summary of Significant Council Actions

Regular Meeting of December 10, 2015

- Hon. Deborah P. Brown, NC District Court Judge administered oaths of office to Mayor Ronald N. "Duck" Wyatt and council members James K. Troutman and Judy Jablonski.
- Recognized outgoing mayor Elbert H. Richardson and council member Betty Jean Troutman.
- Recognized town employees for years of service.
- Recognized South Iredell High School students for achievements in citizenship.
- Received update on Career Academy and Technical School being named 2015 School of the Year.
- Rezoned 3.58 acres at 403 Lytton St from Town Residential (RT) to Central Business (CB)
- Annexed less than one acre located near US2 21/NC 115 and S. Home Improvement St. Rezoned the property from County zoning to Town Highway Business (HB).
- Approved facades for Farmers Market / Picnic Pavilion at Troutman ESC Park and Suite Spots Storage at 277 Murdock
- Disbanded ABC Committee and established an ABC Board.
- Made appointments to various local and regional advisory and governing boards.

URBAN ARCHERY SEASON

The Town of Troutman will participate in the Urban Archery Season from January 9 through February 13, 2016. ***There are no public lands in the Town of Troutman where hunting is allowed.***

Hunters must contact individual property owners to obtain permission to hunt on private property. North Carolina Hunting Regulations Apply.

The Urban Archery Season does not obligate private landowners to allow hunting on their property, nor does it eliminate the ethical requirement for obtaining permission from the landowner before hunting. Hunters are legally required to obtain written permission to hunt on posted property.

Land owners may submit their name to the Town to be provided to hunters looking for property on which to hunt during urban archery season. Sample permission forms are available at Town Hall.

Submit to Town of Troutman by: Email: ahoover@troutmannnc.gov ; US Mail: PO Box 26, Troutman NC 28166 or Hand Delivery: Town Hall, 400 N. Eastway Dr.

PREVENT FROZEN WATER PIPES

Indoors:

- Maintain heat at 55 degrees minimum (including in the basement).
- Avoid drafts where the water meter and exposed pipes are located.
- Insulate pipes that are located in cold and drafty places in the home.

Outdoors:

- Disconnect hoses.
- Shut off faucets from inside the basement and drain the faucets.

In Extreme Cold:

- Open cabinet doors to allow heat to reach water pipes.
- Some customers choose to run cold water faucets constantly (the size of a pencil lead). This may help if your service has a history of freezing.

Be Prepared:

- Find the master shutoff valve. It may be near the water heater, washing machine, or where the water service pipe enters the house from the street. If a pipe bursts anywhere in the house, this valve will turn the water flow off. Make sure everyone in the residence knows where this valve is located.

Contact Town of Troutman Public Works Department for water problems: (704) 528-7600 (business hours); (704) 682-3835 after hours and weekends.

Newsletter

WHAT ARE WE MISSING?

What information would you like to see in our newsletter each month? Please email your suggestions to Angela Hoover at ahoover@troutmannnc.gov

Want to get the newsletter via email? Send your name and email to info@troutmannnc.gov

Sign up for our e-NEWSLETTER



4th Annual Sprint Into Spring
Saturday, March 5, 2016
at Troutman ESC Park



Event (choose): [] 5K (\$25 pre-registration until 2/26/2016, \$30 2/29/16 and later) [] 10K (\$35 pre-registration until 2/26/2016, \$40 2/29/16 and later)

[] Family Fun Run (\$10 pre-registration until 2/26/16, \$15 2/29/16 and later) Total Enclosed \$ _____ (Payable: Town of Troutman)

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____

Birthday: ____/____/____ Age on 3/5/16: [] Male [] Female T-Shirts for pre-registration participants only

T-Shirt Size: YS YM YL S M L XL XXL Women's Fitted (5K & 10K only): S M L XL (circle one)

Emergency Contact: _____ Emergency Phone: _____

I know that participating in the 5K, 10K, and/or family fun run road race may pose risk to my health. I attest that I am in proper physical condition to compete in this race. I agree to abide by decisions of the race officials regarding my ability to safely complete the run. I assume all risks associated with running in the event, including but not limited to, falls, contact with other participants, the effects of weather, traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this agreement and knowing these facts and in consideration of our accepting my entry, I, for myself, my heirs and assigns, waive all legal rights. I further release the Troutman Parks & Recreation Committee, the Town of Troutman, any and all sponsors, all officers, all members and volunteers of said organizations from all claims or liabilities of any kind arising out of my participation in this event. I grant permission to all the foregoing to use any photographs, motion pictures, recordings or any other record of this event for any marketing/promotional purposes. I understand that all entries are final with no refunds. The race director reserves the right to cancel the race or to change the day and/or time to a later date or time for any reason; and that in the event of cancellation or change there is no refund of entry fees. Refund policy: All registration orders are final once payment is submitted. By registering to participate in this event, I acknowledge that I have read and fully understand the terms and conditions of this release and waiver.

Signature (Parent or Guardian if under 18): _____ Date: _____

Return Registration form to Town of Troutman, PO Box 26, Troutman NC 28166; 400 N. Eastway Dr.

Upcoming Town Meetings

January 2016—Meetings & Schedules

- 01- Town Hall CLOSED: New Years Day
04- Limb Collection
05- Limb Collection
06- Green Recycling: (Trash Tues/Thurs)
11- Leaf Collection
11- Agenda Briefing for Mayor & Town Council; 4 pm
13- Blue Recycling: (Trash Mon/Wed)
14- Blue Recycling: Parkwood Falls Cove
14- Town Council Meeting; 7 pm
18- Town Hall CLOSED: Martin Luther King Day
20- Green Recycling: (Trash Tues/Thurs)
25- Parks & Rec Comm. -4 pm
27- Planning & Zoning Bd. 7pm
27- Blue Recycling: (Trash Mon/Wed)
28- Blue Recycling: Parkwood Falls Cove

February 2016—Meetings & Schedules

- 01- Limb Collection
02- Limb Collection
03- Green Recycling: (Trash Tues/Thurs)
08- Leaf Collection
08- Agenda Briefing for Mayor & Town Council; 4 pm
10- Blue Recycling: (Trash Mon/Wed)
11- Blue Recycling: Parkwood Falls Cove
11- Town Council Meeting; 7 pm
15- Parks & Rec Comm. -4 pm
17- Green Recycling: (Trash Tues/Thurs)
18- Design Review Committee- 7pm
23- Planning & Zoning Bd. 7pm
24- Blue Recycling: (Trash Mon/Wed)
25- Blue Recycling: Parkwood Falls Cove

LAST TWO DATES FOR LEAF PICK UP
ARE JANUARY 11 AND FEBRUARY 8
UNTIL OCTOBER 2016.

ADVISORY BOARD VACANCIES

Citizens interested in serving on a Town advisory board are encouraged to submit an application.

Advisory positions include Planning & Zoning, Board of Adjustment, Parks & Rec, Design Review and Special Events. To apply, please contact Danielle Upright at dupright@troutmannnc.gov, download an application from www.troutmannnc.gov or call (704) 528-7600.

TOWN OF TROUTMAN
MAYOR & TOWN COUNCIL

Mayor Ron "Duck" Wyatt

Town Council:

- Paul Henkel
Judy Jablonski
James Troutman
Sally Williams
Teross Young, Mayor Pro Tempore

LEAF AND LIMB COLLECTION GUIDELINES

- The annual leaf & limb schedule is available at Town Hall.
Take leaves and limbs to the curb in front of your house the day BEFORE THE FIRST COLLECTION DAY. If they are not out before the crew comes through, they will not be picked up.
Put leaves and limbs in separate piles.
Only limbs under 4" inches in diameter will be collected.
Limbs will not be picked up if they have been cut by professional tree cutters or trimmers.
DO NOT put leaves or limbs in bags.

TOWN OF TROUTMAN



PO Box 26
400 North Eastway Drive
Troutman, NC 28166
Phone: 704-528-7600
Fax: 704-528-7605

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WE'RE ON THE WEB! -
www.troutmannnc.gov

Find us on Facebook - Town of Troutman