



# THE WHISTLE STOP



TOWN OF TROUTMAN  
*Lake Norman's Front Porch*

## COUNCIL BRIEFS

### A Summary of Significant Council Actions

#### Agenda Briefing March 7, 2016

- Received Organizational Analysis report from Centralina Council of Governments.
- Approved Resolution on Communications & Accountability.
- Denied request to deannex 25 acres from the Town's corporate boundaries.



#### Regular Meeting March 10, 2016

- Approved continued participation in Urban Archery Deer Hunting Program.
- Approved agreement with NC DOT regarding reimbursement for costs of disaster-related debris removal.
- Added to the Fee Schedule vendor rates for the Farmers Market.
- Approved request to rezone 2.6 acres between 512 and 532 Autumn Leaf Rd from Suburban Residential to Conditional Zoning Highway Business.
- Approved façade change for Suite Spots when constructed on Murdock Rd.
- Approved purchase of one police vehicle.
- Approved purchase of sign for proposed location of ABC Store.
- Recognitions  
Introduction of Reserve Office Clay Detwiler  
Business Spotlight: Dr. Angelita Le Cras Dental Services  
Education Spotlight: Troutman Middle School

## FRONT PORCH FEST DOWNTOWN - MAY 14

Join us for the 2<sup>nd</sup> annual Front Porch Fest on May 14, 2016. Sponsored by Troutman Chair Company, this FREE event takes place in downtown Troutman at the corner of Wagner and Main streets from 10 AM to 5 PM. This year, Troutman Chair Co. will be on site selling their world famous rocking chairs! There will also be local food and craft vendors, activities for children (Zootastic and Bounce houses), adult beverages in designated areas (wine and beer!) and live music by local bands. New this year is the 1<sup>st</sup> annual Rock N' Ride. This 60- and 25-mile cycling event will start and end at Front Porch Fest.



Visit [www.troutmannnc.gov/frontporchfest](http://www.troutmannnc.gov/frontporchfest) for information.

## ORDINANCE REMINDER

### GARBAGE AND RECYCLING CONTAINERS

The Town's Code of Ordinances requires that rollout containers and other receptacles be removed from the street by 8 AM on the day after collection. Also, please keep our community clean by picking up loose debris around the collection area.



## WATER/SEWER PROBLEMS? CALL US FIRST!

Before you call a plumber, call us!

**Numbers to Know: 704-528-7600**

During work hours (or after hours to hear recorded updates on known issues);  
**704-682-3835** Weekends/after hours



## TROUTMAN FARMERS MARKET RETURNS

The Farmers Market will open for its 5<sup>th</sup> season this Spring. We are currently conducting a survey to determine when (day/time) the public and vendors want the Market to be open. The Market will be located at the soon-to-be-constructed pavilion at Troutman ESC Park (338 North Ave.)

Plans are underway to provide more shopping choices this season and we are accepting vendor applications from local farmers, crafters, and single item farm product sellers. For vendor application or general information contact Danielle Upright at 704-528-7600 or email at [dupright@troutmannnc.gov](mailto:dupright@troutmannnc.gov).

## Save the date

**May 14:** 2<sup>nd</sup> Annual Front Porch Fest

**May 14:** Rock N' Ride (Bicycle Tour Benefiting Troutman Greenways)

**July 2:** 12<sup>th</sup> Annual Troutman Independence Day Parade & Fireworks

## Newsletter



### WHAT ARE WE MISSING?

What information would you like to see in our newsletter each month? Please email your suggestions to Angela Hoover at [ahoover@troutmannnc.gov](mailto:ahoover@troutmannnc.gov)

Want to get the newsletter via email? Send your name and email to [info@troutmannnc.gov](mailto:info@troutmannnc.gov)



## Town Meetings & Schedules

### April 2016

- 4- Limb Collection
- 5- Limb Collection
- 6- Blue Recycling: (Trash Mon/Wed)
- 7- Blue Recycling: Parkwood Falls Cove
- 7- Parade Committee Meeting; 7pm
- 11- Agenda Briefing for Mayor & Town Council; 4 pm
- 13- Green Recycling: (Trash Tues/Thurs)
- 14- Town Council Meeting; 7 pm
- 18- Parks & Rec Comm. -4:30 pm
- 20- Blue Recycling: (Trash Mon/Wed)
- 21- Blue Recycling: Parkwood Falls Cove
- 21- Design Review Board- 7pm
- 26- Planning & Zoning Bd. 7pm
- 25- Town Hall Closed: Good Friday
- 27- Green Recycling: (Trash Tues/Thurs)

### May 2016

- 2- Limb Collection
- 3- Limb Collection
- 4- Blue Recycling: (Trash Mon/Wed)
- 5- Blue Recycling: Parkwood Falls Cove
- 5- Parade Committee Meeting; 7pm
- 9- Agenda Briefing for Mayor & Town Council; 4 pm
- 11- Green Recycling: (Trash Tues/Thurs)
- 12- Town Council Meeting; 7 pm

\*No Leaf pick up until October 2016

## BUSINESS SPOTLIGHT

### Angelita C. Le Cras, DDS, PA

204 South Main Street; Troutman  
(704) 528-5665

Each month the Mayor and Town Council recognize a local business. Council member Teross Young selects the business and presents information about the featured firm at the Council meeting.

- ◆ Dr. Le Cras is trained to diagnose, treat, and prevent diseases of the gums, teeth, and jaw.
- ◆ Practice opened in February 2004; moved into new office in November 2014.
- ◆ 4 employees in including herself and her husband, Dominique.
- ◆ One of the most beautiful buildings in downtown Troutman.
- ◆ Online Review: "All the equipment at this office is state-of-the-art. I feel very safe here because I know it's safe and current. They made the extra effort to make sure every question and concern I had was addressed. They went out of their way to make me feel special and respected, and were very sympathetic to my situation. I've never seen more kindness and empathy anywhere else. They always have an immediate answer for me when I call with a question."



Mayor Ron "Duck" Wyatt, Dr. Angelita Le Cras, Dominique Le Cras, Council Member/Mayor Pro Tem Teross Young

## 12<sup>TH</sup> ANNUAL TROUTMAN INDEPENDENCE DAY PARADE

Applications now available at Town Hall, the Town's website

[www.troutmannnc.gov](http://www.troutmannnc.gov) or request by email: [info@troutmannnc.gov](mailto:info@troutmannnc.gov)

**Volunteers Needed:** Please contact Town Hall for information or attend a Parade Committee meeting: First Thursday of each month thru June at Town Hall at 7pm

## ANOTHER PATH, INC SHOE DRIVE

Another Path, Inc. provides services and programs for adults and



youth who are at-risk for entering or reentering the justice system. Donating new or gently worn shoes will help fund these programs.

## ADVISORY BOARD VACANCIES

Citizens interested in serving on a Town advisory board are encouraged to submit an application.

Advisory positions include Planning & Zoning, Board of Adjustment, Parks & Rec, Design Review and Special Events. To apply, please contact Danielle Upright at [dupright@troutmannnc.gov](mailto:dupright@troutmannnc.gov), download an application from [www.troutmannnc.gov](http://www.troutmannnc.gov) or call (704) 528-7600.

## LEAF AND LIMB COLLECTION GUIDELINES

The annual leaf & limb schedule is available at Town Hall.

Take leaves and limbs to the curb in front of your house **THE DAY BEFORE THE FIRST COLLECTION DAY**. If they are not out before the crew comes through, they will not be picked up.

Put leaves and limbs in separate piles.

Only limbs under 4" inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional tree cutters or trimmers.

DO NOT put leaves or limbs in bags.

## TOWN OF TROUTMAN MAYOR & TOWN COUNCIL

Mayor Ron "Duck" Wyatt

Town Council:

Paul Henkel  
Judy Jablonski  
James Troutman  
Sally Williams

Teross Young, Mayor Pro Tempore

## TOWN OF TROUTMAN



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