



# THE WHISTLE STOP

TOWN OF TROUTMAN  
*Lake Norman's Front Porch*



## Holiday Meat Sale

Benefiting Troutman ESC Park  
Place your order by 5pm on  
Friday, November 20th

Call 704-528-7600 or stop by Town Hall (400 N Eastway Drive)  
Checks, Cash, Visa, & MasterCard Accepted.

Pick up your order between 8am-6pm on Tuesday, Nov 24th  
at Engineered Sintered Components  
250 Old Murdock Rd, Troutman

**\$30 Boston Butt ~ \$40 Holiday Ham**

## Troutman ESC Park Pavilion & Farmers Market Groundbreaking

Tuesday, November 17th at Noon



338 North Ave, Troutman NC

Consider an end of the year donation to Troutman ESC Park by going to [partnersforparks.org/donate](http://partnersforparks.org/donate) and clicking on "Troutman ESC Park"

### COUNCIL BRIEFS

#### A Summary of Significant Council Actions. Regular Meeting of October 8 2015

- Endorsed a Christmas Stocking Stuffer project proposed by Luke Swing, a sophomore at SIHS IB program project in partnership with the Troutman Police Department. The project will benefit the children at Barium Springs.
- Approved Contract Agreement with Bell Construction for Lytton/Patterson Streets Construction Project
- Reappropriated \$18,600 for Staffing and ABC Store Feasibility studies. The studies were approved in last year's budget, but not completed during that year.
- Approved Annexation of NB National LLC, 2.4 acres located at 158 Houston Road, Troutman and zoned the property Heavy Industrial.
- Adopted a town policy on "Maintenance and Control of Vegetation on Public Properties, Roadways and Sidewalks."
- Accepted grant funding in the amount of \$41,753 for Police Department information technology
- Amended the Town's Fee Schedule by adopting a flat rate of \$1,500 for sewer tap installation.
- Appointed an ABC Committee consisting of council members Teross Young and Paul Henkel; and citizens Georgia Beams, Wes Edmiston, Macon Huffman and Bill Stamey.



The next Town Council meeting is Thursday, Nov. 12 at 7 PM.  
Residents are welcome and encouraged to attend.

### Citizens Academy 2016

What goes on at Town Hall? What is the Public Works department? What are the roles and responsibilities of elected officials and Town staff? What happens when you call 911? What will Troutman look like in 25 years? Learn the answers to these questions and more at Citizens Academy 2016. Applications now being accepted. Class size is limited.



**Schedule:** Classes will be held over 8 weeks at Town Hall on Tuesdays from 6:30-8:00 pm beginning January 5, 2016.

Applications may be obtained at Town Hall, by e-mailing [dupright@troutmannnc.gov](mailto:dupright@troutmannnc.gov), or downloading from [www.troutmannnc.gov](http://www.troutmannnc.gov).

## 2nd Annual FREE Jingle Run 5k

Sunday, November 29th @ 3:00 PM



Register at McLelland Family Shoes, Town Hall, or online at [www.troutmannnc.gov/parksandrec](http://www.troutmannnc.gov/parksandrec)  
Race Day Registration @ 2:30 PM

107 Grannis Ln, Barium Springs, NC 28010

Please consider donating a gently used coat, non-perishable good, and/or personal hygiene product to the Children's Hope Alliance

[www.surveymonkey.com/r/TroutmanJingleRun](http://www.surveymonkey.com/r/TroutmanJingleRun)

Walk and Fun Run

### Pancakes with Santa!

- ◆ Dec 5, 2016; 8-11 AM
- ◆ Troutman Elementary School Cafeteria  
220 S Main St, Troutman
- ◆ \$7 adults \$5 kids ages 6-12
- ◆ Benefits local children and families
- ◆ Sponsorships available (\$100)
- ◆ Information: 704-608-6287



Sponsored by  
Rotary Club of Troutman

### 10<sup>TH</sup> ANNUAL TOWN OF TROUTMAN CHRISTMAS TREE LIGHTING

December 3<sup>rd</sup> at 6:00 pm

Troutman Depot ~ 137 S. Main St.

Christmas Carols ~ Hot Chocolate & Cookies

~Visit from Santa



## BUSINESS SPOTLIGHT



### NO EXCUSE MEDICAL 693 North Main Street

Each month the Mayor and Town Council recognize a local business. Council member Teross Young selects the business and presents information about the featured firm at the Council' meeting.

- Family owned medical equipment company with more than 70 years combined medical experience.
- Opened in Troutman in 2004 under the ownership of Allen Brawley, President.
- 5 employees.
- Trusted resource for the medical community because of the company's knowledge, compassion and commitment to providing the best equipment.
- Large showroom to view, touch and or use equipment before purchasing.
- Product line includes purchase and installation of stair lifts, wheelchair lifts and vehicle lifts as well as wheelchairs, power wheelchairs, scooters, lift chairs, and bath safety equipment.
- In home service available.
- Web: NoExcuseMedical.com; Showroom: 693 N Main St, Troutman; Phone: 704-873-9000; Email: allen@noexcusemedical.com.

Farmers Market:  
Approximately 1,548 lbs of produce and canned goods were sold during this year's season. Thank you to everyone who came out and supported our local farmers and other vendors.



### Upcoming Events

**March 5, 2016:** 4th Annual Sprint Into Spring

**April 30, 2016:** 5th Annual Troutman ESC Park Benefit Golf Tournament

**Date TBD:** Bicycle Tour; Benefiting Troutman Greenways



### A TODDLER PLAYSET

Has been added to the Troutman ESC Park!



### Upcoming Events & Meetings

#### November Meetings & Schedules

- 02- Leaf Collection
- 03- Leaf Collection
- 04- Leaf Collection
- 04- Blue Recycling: (Trash Mon/Wed)
- 05- Blue Recycling: Parkwood Falls Cove
- 09- Agenda Briefing for Mayor & Town Council; 4 pm
- 09- Limb Collection
- 10- Limb Collection
- 11- Green Recycling: (Trash Tues/Thurs)
- 11- Town Hall CLOSED: Veterans' Day
- 12- Town Council Meeting; 7 pm
- 15- Design Review Committee- 7pm
- 16- Leaf Collection
- 17- Leaf Collection
- 18- Leaf Collection
- 18- Blue Recycling: (Trash Mon/Wed)
- 19- Blue Recycling: Parkwood Falls Cove
- 19- Parks & Rec Comm. -4 pm
- 19- Leaf Collection
- 20- Leaf Collection

- 24- Planning & Zoning Bd. 7pm
- 25- Green Recycling: (Trash Tues/Thurs)
- 26- Town Hall CLOSED: Thanksgiving
- 27- Town Hall CLOSED: Thanksgiving

#### December Meetings & Schedules

- 02- Blue Recycling: (Trash Mon/Wed)
- 03- Blue Recycling: Parkwood Falls Cove
- 07- Agenda Briefing for Mayor & Town Council; 4 pm
- 07- Limb Collection
- 08- Limb Collection
- 09- Green Recycling: (Trash Tues/Thurs)
- 10- Town Council Meeting; 7 pm
- 14- Leaf Collection
- 15- Leaf Collection
- 16- Blue Recycling: (Trash Mon/Wed)
- 17- Blue Recycling: Parkwood Falls Cove
- 17- Design Review Committee- 7pm
- 21- Parks & Rec Comm. -4 pm
- 23- Green Recycling: (Trash Tues/Thurs)
- 24- Town Hall CLOSED: CHRISTMAS
- 25- Town Hall CLOSED: CHRISTMAS
- 27- Planning & Zoning Bd. 7pm

### ADVISORY BOARD VACANCIES



We anticipate several board and committee openings in the upcoming months

and encourage interested citizens to submit an application.

Advisory Boards include Planning & Zoning, Board of Adjustment, Parks & Rec and Design Review. We also need people interested in helping staff special events. To apply, please contact Danielle Upright at [dupright@troutmanncc.gov](mailto:dupright@troutmanncc.gov), download an application from [www.troutmanncc.gov](http://www.troutmanncc.gov) or call (704) 528-7600.

### TOWN OF TROUTMAN MAYOR & TOWN COUNCIL

Mayor Elbert H. Richardson

#### Town Council:

- Paul Henkel
- Judy Jablonski
- Betty Jean Troutman
- Sally Williams

Teross Young, Mayor Pro Tempore

### LEAF AND LIMB COLLECTION GUIDELINES

The annual leaf & limb schedule is available at Town Hall.

Take leaves and limbs to the curb in front of your house the day **BEFORE THE FIRST COLLECTION DAY**. If they are not out before the crew comes through, they will not be picked up.

Put leaves and limbs in separate piles.

Only limbs under **4"** inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional tree cutters or trimmers.

**DO NOT** put leaves or limbs in bags.



### TOWN OF TROUTMAN



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400 North Eastway Drive  
Troutman, NC 28166  
Phone: 704-528-7600  
Fax: 704-528-7605

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WE'RE ON THE WEB! -

[www.troutmanncc.gov](http://www.troutmanncc.gov)

Find us on Facebook - Town of Troutman