



THE WHISTLE STOP



Thursdays 3:30 - 6:30

Troutman ESC Park
338 North Ave

Special Weekly Programs

(under the big white tent)

May 7 from 3:30pm-6:30pm

Troutman Library & Friends presents
Community Garden, Altered Books Craft Project, &
More

May 14 from 3:30pm-6:30pm

Tractor Supply of Statesville presents Raising &
Keeping Chickens

May 21 from 5:00pm-6:15pm

Dr. Gary Freeze, Author &
Professor of History at Catawba College &
Curtis W. Fortner, Troutman Family Historical Asso-
ciation President present Early Troutman History

May 28 from 5:15pm-6:15pm

Jane & Rege Duralia, American Wine Society
Members present Wine Tasting 101
(Pre-registration for Wine Tasting 101 is
required. Sign up in person at Town Hall. Class size
limited to 20).

June 4 from 4:00pm-5:00pm

Town of Troutman presents An Eye on the Senses
(recommended for children K-2nd grade)

www.facebook.com/TroutmanFarmersMarket



Troutman ESC Park 2nd Birthday Party & Community Celebration

Wednesday, May 13

5:30 pm

338 North Avenue

**FREE hotdog dinner, cup
cakes, and ice cream to the
first 200 guests.**

Zootastic petting zoo!

If you, your company, or organization would like to help with this celebration, please call Town Hall at 704-528-7600, send us a message on Facebook, or e-mail emartin@townoftroutman.org.

Event sponsored by the Troutman Parks & Rec

4TH ANNUAL TROUTMAN ESC PARK

BENEFIT GOLF TOURNAMENT

Rescheduled

When: Sat., May 9

Time: 1:00 pm Shotgun start / **Check in:** 12 pm

Where: Lakewood Golf Course (273 Old Airport Road; Statesville)

Format: Captain's Choice **Price:** \$60 pp **Mulligans/Tee Busters:** \$5 each

Awards & Prizes

Hole-in-one: \$10,000 (all holes in one!)

Sponsor: Williams Builders

1st Place: \$400

Prizes for all Par 3s and Longest Drive/Closest to Pin: Men & Women **Door Prizes**



***BBQ dinner at end of tournament provided by Fat Boys Restaurant**

This tournament supports ongoing needs at Troutman ESC Park.
Proceeds will help build a picnic pavilion and farmers market with restrooms at the park.

For information, sponsorships or to register contact:

Sally Williams (704) 528-6601 or intern@townoftroutman.org

COUNCIL BRIEFS

A Summary of Significant Council Actions.



Regular Meeting (April 9, 2015)

- Presentation of Proclamation declaring April as Child Abuse Prevention Month
- Amended Town Council's 2015 meeting schedule
- Approved wine tasting educational event in the Park
- Approved special events application for Randy's BBQ Cruise-In
- Approved budget amendment
- Approved agreement with STANTEC Consulting to begin re-write of UDO
- Approved Change Order No. 1 for Water System Efficiency Improvement Project Wif-1833
- Approved sidewalk construction from Town Hall to existing sidewalk at Park

Party in the Park

Presented by Piedmont HealthCare

Date: June 5, 2015

Where: Troutman ESC Park, 338 North Ave

When: 5:30—8:30 PM

Beer ~ Wine ~ Music ~ Food ~ Fun

Sponsored by Troutman Business Council, ASTI, Sovereign Investment Group, ESC, Greater Statesville Chamber of Commerce



BUSINESS SPOTLIGHT

Each month the Mayor and Town Council recognize a local business. Council member Teross Young selects the business and presents information about the featured firm at the Council's monthly meeting.



Julia's Talley House opened its doors to Troutman community residents in 1979. Julia and her son Joe began serving traditional southern cuisine in "Family Style" or "Cafeteria Line Style". They wanted to serve people good food at a reasonable price and quickly developed a loyal following.

Julia's Talley House is owned and operated by the Shumake Family. Kim, Joe and Chris manage the day to day operations of the restaurant along with their family and friends. The family credits their success to faith, belief in their success, and dedicated employees. More than 25 employees are committed to providing customers with the best down home cooking and service in the county!

Julia's Talley House offers much more than just good food. Other services include wedding receptions, caterings, family reunions, church socials, graduation celebrations, and business meetings ~ Call Kim to schedule your catering or event with Julia's Talley House.

**Julia's Talley House
Restaurant**

(704) 528-6962

305 North Main Street

Hours
Monday - Friday:
11:00- 2:00 & 5:00 - 8:30
Saturday: 5:00 - 8:30
Sunday: 11:00 - 2:00

Upcoming Events & Meetings

May Meetings & Schedules

- 04- Limb Collection
- 05- Limb Collection
- 06- Blue Recycling: (Trash Mon/Wed)
- 07- Blue Recycling: Parkwood Falls Cove
- 11-Agenda Briefing for Mayor & Town Council; 4 pm
- 13- Green Recycling: (Trash Tues/Thurs)
- 14- Town Council Meeting; 7 pm
- 18- Parks & Recreation Meeting; 4:30 pm
- 20- Blue Recycling: (Trash Mon/Wed)
- 21- Design Review Board; 7:00 pm
- 21- Blue Recycling: Parkwood Falls Cove
- 26- Planning & Zoning Bd Meeting; 7 pm
- 27- Green Recycling: (Trash Tues/Thurs)

June Meetings & Schedules

- 01- Limb Collection
- 02- Limb Collection
- 03- Blue Recycling: (Trash Mon/Wed)
- 04- Blue Recycling: Parkwood Falls Cove
- 08-Agenda Briefing for Mayor & Town Council; 4 pm
- 10- Green Recycling: (Trash Tues/Thurs)
- 11- Town Council Meeting; 7 pm
- 15- Parks & Recreation Meeting; 4:30 pm
- 17- Blue Recycling: (Trash Mon/Wed)
- 18- Blue Recycling: Parkwood Falls Cove
- 25- Design Review Board; 7:00 pm
- 23- Planning & Zoning Bd Meeting; 7 pm
- 24- Green Recycling: (Trash Tues/Thurs)

2015 Upcoming Events

- May 2: Front Porch Fest (downtown street fair)
- May 9: Golf Tournament - Park Fundraiser
- May 13: Park Birthday Party
- June 5: Party in the Park

- June 27: Independence Day Festivities
- August: National Night Out
- August 21: Party in the Park
- October: Trails & Treats
- December: Tree Lighting

**TROUTMAN POLICE DEPARTMENT
COMMUNITY MEETINGS**



Interested in local law enforcement? Join us for monthly learning sessions to explore the operations of the Troutman Police Department. Meetings are the fourth Tuesday of each month at the Troutman Library (215 West Church Street), 6 - 7:30 pm.

- **May 26th** – Criminal Investigation Division
- **June 23rd** –Community/School Resource Officers

ADVISORY BOARD VACANCIES

Interested in serving on a town advisory board? We anticipate several openings in the upcoming months and encourage interested citizens to submit an application.

Advisory Boards include Planning & Zoning, Board of Adjustment, Parks & Rec and Design Review. We also need people interested in helping staff special events. To apply, please contact Danielle Upright at dupright@townoftroutman.org or call (704) 528-7600 to receive an application.

Miles for Matt 5K and Fun Run

Date: May 30, 2015

Start/Finish at the Troutman ESC Park



Information and registration: <http://davidsontiming.com/2015/04/miles-for-matt-5k-2/>

Sponsored by Troutman Rotary Club

**TROUTMAN LIBRARY
COMMUNITY DAY**

Date: **Saturday, May 30**

Time: **12—4 pm**

Features: Games, music, authors, book sales, handprint tiles, raffle, refreshments

Vendors: 10x10 spaces, bring own table/canopy (\$15 per space), no electric. (704) 528-2682

LEAF AND LIMB COLLECTION GUIDELINES

- The annual leaf & limb schedule is available at Town Hall.
- Take leaves and limbs to the curb in front of your house the day **BEFORE THE FIRST COLLECTION DAY**. If they are not out before the crew comes through, they will not be picked up.
- Put leaves and limbs in separate piles.
- Only limbs under **4"** inches in diameter will be collected.
- Limbs will not be picked up if they have been cut by professional tree cutters or trimmers.
- DO NOT** put leaves or limbs in bags.

TOWN OF TROUTMAN

**MAYOR &
TOWN COUNCIL**

Mayor:

Elbert H. Richardson

Town Council:

Paul Henkel

Judy Jablonski

Betty Jean Troutman

Sally Williams

Teross Young, Pro Tempore

TOWN OF TROUTMAN



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