



# THE WHISTLE STOP



**SPONSORED BY TROUTMAN POLICE DEPARTMENT**

**JOIN US!**



POLICE-COMMUNITY PARTNERSHIPS

**AUGUST 4TH, 2015 6:00-8:30PM**

RAIN DATE: AUGUST 6TH, 2014 6:00 - 8:30PM

## FREE FAMILY FRIENDLY EVENT

- Police, Fire, EMS Vehicles
- Fire Education Smoke House
- Zootastic Petting Zoo & More!
- FREE DINNER
- Medicine Drop
- Document Shredding
- K-9 Demonstration

**National Night Out is an annual event dedicated to building strong community partnerships that promote safe neighborhoods.**

For Questions or To Get Involved  
Troutman Police Department  
Phone: 704-528-7610  
E-Mail: [tpdmail@troutmannnc.gov](mailto:tpdmail@troutmannnc.gov)



**Thursdays 3:30 - 6:30**

## Buy Local, Buy Seasonal, Buy Fresh!

TROUTMAN ESC PARK  
338 NORTH AVE

[www.facebook.com/TroutmanFarmersMarket](http://www.facebook.com/TroutmanFarmersMarket)

You might have noticed some changes at this year's farmers market. Not only has the market moved to the spacious Troutman ESC Park, but it now includes only locally grown, baked, or handcrafted goods. Some benefits of buying from the Troutman ESC Farmers Market:

- The food you buy at the farmers market is higher in nutrients than a grocery store because there is no long distance shipping (which also has the added bonus of reducing pollution), no sitting for weeks in storage, etc.
- Supporting family farmers assists in building our local food economy. Farmers markets are cost effective for farmers because of intense retail sales during the market with low fixed costs. By making farming profitable, farmland is preserved!
- The food you buy at the market is seasonal and connects you with the cycles of nature in our region (think strawberries in the spring, cantaloupe in the summer, and pumpkin in the fall).
- Coming to the market allows you an opportunity to gather with farmers, neighbors, and friends. The Town coordinates multiple community events with the market to promote this community hub.
- To learn more, please visit the Town's website or Facebook/TroutmanFarmersMarket. Thank you for supporting your market!

### UNDER THE BIG TENT

**July 23 from 4:00pm-5:00pm:** Lowe's presents Building Bird Houses; The event is free, but pre-registration is required by July 16 to ensure the availability of supplies. To pre-register simply e-mail [dupright@troutmannnc.gov](mailto:dupright@troutmannnc.gov) or call/visit Town Hall.

## BUSINESS SPOTLIGHT

### Bank of America

539 North Main St

- Recognized by Troutman Mayor and Town Council for serving community for 25 + years.
- Branch closing June 30, 2015 due in part to mobile and online services.
- Thanks to employees Dot Collins, Claire Consalvo, Tori Salley, Julie Poling, Tammy McInnis and Tammy Paxton.

## COUNCIL BRIEFS

A Summary of Significant Council Actions.



### Regular Meeting (June 11, 2015)

- Recognized the family of Matthew Bailey who was named Citizen of the Year.
- Adopted resolution of intent to accept ownership of roads in Parkwood at Falls Cove under certain conditions.
- Approved voluntary annexation of 17.88 acres at 1217 Charlotte Hwy; rezoned property from Iredell County Zoning to Town Highway Business; and approved elevations for proposed Iredell Charter Academy at that site.
- Adopted annual budget for fiscal year 2015-2016.
- Adopted policy for approving amenities at greenways.
- Approved agreement with Economic Development Consulting, LLC to conduct ABC Store Feasibility Study.

*The next Town Council meeting is Thursday July 9 at 7 PM. Residents are welcome and encouraged to attend.*

## TROUTMAN POLICE DEPARTMENT COMMUNITY MEETINGS



Join us for monthly learning sessions to explore the operations of the Troutman Police Department. Meetings are fourth Tuesday at the Troutman Library (215 West Church Street), 5:30 - 7:00 pm.  
**July 28—Community/School Resource Officers**

## COMPREHENSIVE TRANSPORTATION PLAN

A regional comprehensive transportation plan (CTP) will be adopted sometime this fall. The regional CTP is a mutually adopted legal document between the State's Department of Transportation and Charlotte Regional Transportation Planning Organization (Troutman is a member). Therefore, the Town is seeking public input and comments regarding our future transportation needs across all modes of transportation (vehicular, bus, bicycle, pedestrian, etc.). Please visit [www.troutmannnc.gov/planning](http://www.troutmannnc.gov/planning) to view a draft of the regional document, potential additions/deletions, and provide comments on future transportation needs.

## ANNUAL SCHOOL TOOLS DRIVE

Town of Troutman is proud to participate with Iredell-Statesville Schools and WSOC-TV in the annual School Tools Drive. A collection bin for school supplies will be placed in the lobby at Town Hall from July 27 thru Aug. 14. All donations made will be used for students within our school system. Last year, approximately 35,000 pounds of school supplies (notebooks, backpacks, colored pencils, highlighters) were collected, then distributed to all of our 36 schools.



The Town's annual **Water Quality Report** is available online at [www.troutmannnc.gov](http://www.troutmannnc.gov) and at Town Hall. The report is a snapshot analysis of last year's water quality.

## Upcoming Events & Meetings

### July Meetings & Schedules

- 01- Blue Recycling: (Trash Mon/Wed)
- 02- Blue Recycling: Parkwood Falls Cove
- 06-Agenda Briefing for Mayor & Town Council; 4 pm
- 06- Limb Collection
- 07- Limb Collection
- 08- Green Recycling: (Trash Tues/Thurs)
- 09- Town Council Meeting; 7 pm
- 15- Blue Recycling: (Trash Mon/Wed)
- 16- Blue Recycling: Parkwood Falls Cove
- 17- Design Review Board; 7:00 pm

20- Parks & Recreation Meeting; 4:30 pm

22- Green Recycling: (Trash Tues/Thurs)

28- Planning & Zoning Bd Meeting; 7 pm

29- Blue Recycling: (Trash Mon/Wed)

30- Blue Recycling: Parkwood Falls Cove

### August Meetings & Schedules

03- Limb Collection

04- Limb Collection

05- Green Recycling: (Trash Tues/Thurs)

10-Agenda Briefing for Mayor & Town Council; 4 pm

13- Blue Recycling: (Trash Mon/Wed)

13- Blue Recycling: Parkwood Falls Cove

13- Town Council Meeting; 7 pm

## BOARD OF ADJUSTMENT RECOGNITION

Congratulations to Bill Booker, Helen Harris, Jan Huffman, Kenny Overcash, & Ron Wyatt for recently completing the UNC School of Government's Board of Adjustment Training Course.



**Bookmark Troutman's  
New Website!**  
[www.troutmannnc.gov](http://www.troutmannnc.gov)

## LEAF AND LIMB COLLECTION GUIDELINES

The annual leaf & limb schedule is available at Town Hall.

Take leaves and limbs to the curb in front of your house the day **BEFORE THE FIRST COLLECTION DAY**. If they are not out before the crew comes through, they will not be picked up.

Put leaves and limbs in separate piles.



Only limbs under **4"** inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional tree cutters or trimmers.

**DO NOT** put leaves or limbs in bags.

## TOWN OF TROUTMAN

### MAYOR & TOWN COUNCIL

*Mayor:*

Elbert H. Richardson

*Town Council:*

Paul Henkel

Judy Jablonski

Betty Jean Troutman

Sally Williams

Teross Young, Pro Tempore

## TOWN OF TROUTMAN



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