



THE WHISTLE STOP



Upcoming Events & Meetings

2015 Upcoming Events

Jan 6. – Feb. 17: Citizens Academy
 March 07: Sprint Into Spring



January Meetings & Schedules

- 01- Town Hall Closed: New Year's Day
- 01- Blue Recycling: Parkwood Falls Cove
- 05- Limb & Christmas Tree Collection
- 05- Agenda Briefing for Mayor & Board of Aldermen; 3:30 pm
- 06- Limb & Christmas Tree Collection
- 06- Citizens Academy; 6:30 pm
- 07- Green Recycling: (Trash Tues/Thurs)
- 07- Leaf Collection
- 08- Town Board Meeting; 7 pm
- 13- Citizens Academy; 6:30 pm
- 14- Blue Recycling: (Trash Mon/Wed)
- 15- Blue Recycling: Parkwood Falls Cove
- 19- Martin Luther King Day
- 19- Town Hall Closed: MLK Day
- 19- Parks & Recreation Meeting; 4:30 pm
- 20- Citizens Academy; 6:30 pm
- 21- Green Recycling: (Trash Tues/Thurs)
- 27- Citizens Academy; 6:30 pm
- 28- Blue Recycling: (Trash Mon/Wed)
- 29- Blue Recycling: Parkwood Falls Cove
- 29- Planning & Zoning Meeting; 7 pm

February Meetings & Schedules

- 02- Limb Collection
- 03- Limb Collection
- 03- Citizens Academy; 6:30 pm
- 04- Leaf Collection (last collection until Oct.)
- 04- Green Recycling: (Trash Tues/Thurs)
- 09- Agenda Briefing for Mayor & Board of Aldermen; 4 pm
- 10- Citizens Academy; 6:30 pm
- 11- Blue Recycling: (Trash Mon/Wed)
- 12- Blue Recycling: Parkwood Falls Cove
- 12- Town Board Meeting; 7 pm
- 17- Citizens Academy; 6:30 pm
- 16- Parks & Recreation Meeting; 4:30 pm
- 18- Green Recycling: (Trash Tues/Thurs)
- 24- Planning & Zoning Meeting; 7 pm
- 25- Blue Recycling: (Trash Mon/Wed)
- 26- Blue Recycling: Parkwood Falls Cove

*Town meetings are open to the public and are held at Town Hall in the Board room unless noted otherwise. You are welcome and encouraged to attend.



IREDELL HEALTH SYSTEM

Presents 3rd Annual
SPRINT INTO SPRING
5K 10K FUN RUN
Saturday, March 7, 2015

at Troutman ESC Park

Proceeds to benefit Troutman ESC Park

Info/Register: <http://davidsontiming.com/2014/10/sprint-into-spring-troutman-parks-rec-5k-and-10k/>



Registration form on back

Town to Replace Water Meters

This month, the Town will begin replacing approximately 580 older water meters with new radio frequency (RF) units. The new meters will increase accuracy and efficiency in reading and billing. All meters slow down over time so customers with older meters may see an increase in metered water use once the meters are switched out. The Town has contracted with Bell Construction to install the meters, replace the water line on Lytton St. and repave from Mills Ave. to Talley St. Later this year, the town will also undertake road, drainage and sewer improvements on Lytton St. from Talley St. to Goodman Rd. and road and drainage work on Patterson St.



Greenway Construction Continues



Thanks to grant awards from the Carolina Thread Trail and the NC Recreational Trails Program, the Richardson Greenway from Barium Springs YMCA to the Iredell County Fairgrounds is complete. Federal and state construction funds will be available to continue the Greenway from the Fairgrounds to the existing Richardson Greenway in late 2015/early 2016.

The new segments are 8' wide asphalt paths that accommodate a variety of non-motorized uses; such as walking, biking, and rollerblading.

HOLIDAY CLOSING DATES FOR TOWN HALL

New Year's Day: **Jan. 1** Martin Luther King Day: **Jan. 19**
 Water payments can be placed in the drop box located on the right side of the building at the drive-thru lane any day that the offices are closed.

URBAN ARCHERY SEASON



The Town of Troutman will participate in the NC Urban Archery program from January 10 through February 14.

There are no public lands in the Town of Troutman where hunting is allowed.

The Urban Archery program does not obligate private landowners to allow hunting on their property, nor does it eliminate the ethical requirement for obtaining permission from the landowner before hunting. Hunters are legally required to obtain written permission from individual property owners to hunt on posted property. North Carolina Hunting Regulations Apply.

Land owners may submit their names to the Town to be provided to hunters looking for property on which to hunt during the season. Sample permission forms are available at Town Hall.

Submit requests to Town of Troutman:
 US Mail: PO Box 26, Troutman NC 28166

Email: ahover@townoftroutman.org
 Hand Delivery: Town Hall, 400 N. Eastway Dr.

BUSINESS SPOTLIGHT

Each month the Mayor and Board of Aldermen recognize a local business. Alderman Teross Young selects the business and presents information about the featured firm at the Board's monthly meeting.



Wendy's of Troutman

- 1018 Charlotte Hwy
- Troutman NC 28166
- Manager: Pat Daniel
- District Manager: Rob Maxey

- Founded by Dave Thomas, Nov. 15, 1969 in Columbus, Ohio
- Headquarters moved to Dublin, Ohio Jan. 29, 2006
- Wendy's is an international fast food chain known for serving fresh burger patties, salads, fries, baked potatoes, chicken sandwiches, chicken nuggets and Frosties
- Employs more than 40,000 workers
- World's third largest hamburger chain with 6,500 locations worldwide
- Often credited for introducing the drive-thru window
- Annual revenue: more than \$2 billion
- Wendy's is a GREAT corporate partner and assists Troutman in numerous ways

TROUTMAN LIBRARY BOOK SALE



On-going sale of fiction, non-fiction, and children's books. For information, visit the library at 215 West Church Street or call 704-528-2682.

<http://www.iredell.lib.nc.us/troutman/default.htm>



*3rd Annual Sprint Into Spring
Saturday, March 7, 2015
at Troutman ESC Park*



Event (choose): 5K (\$25 pre-registration until 2/28/2015, \$30 3/1/15 and later) 10K (\$35 pre-registration until 2/28/2015, \$40 3/1/15 and later)
 Family Fun Run (\$10 pre-registration until 2/28/2015, \$15 3/1/15 and later) Total Enclosed \$ _____ (Payable to Town of Troutman)

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____

Birthday: ____/____/____ Age on 3/7/15: Male Female T-Shirt Size: YS YM YL S M L XL XXL
 TES Teacher (if applicable): _____ Women's Fitted (5K & 10K only): S M L XL (circle one)

Emergency Contact: _____ Emergency Phone: _____

I know that participating in the 5K, 10K, and/or family fun run road race may pose risk to my health. I attest that I am in proper physical condition to compete in this race. I agree to abide by decisions of the race officials regarding my ability to safely complete the run. I assume all risks associated with running in the event, including but not limited to, falls, contact with other participants, the effects of weather, traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this agreement and knowing these facts and in consideration of our accepting my entry, I, for myself, my heirs and assigns, waive all legal rights. I further release the Troutman Parks & Recreation Committee, the Town of Troutman, any and all sponsors, all officers, all members and volunteers of said organizations from all claims or liabilities of any kind arising out of my participation in this event. I grant permission to all the foregoing to use any photographs, motion pictures, recordings or any other record of this event for any marketing/promotional purposes. I understand that all entries are final with no refunds. The race director reserves the right to cancel the race or to change the day and/or time to a later date or time for any reason; and that in the event of cancellation or change there is no refund of entry fees. Refund policy: All registration orders are final once payment is submitted. By registering to participate in this event, I acknowledge that I have read and fully understand the terms and conditions of this release and waiver.

Signature (Parent or Guardian if under 18): _____ Date: _____

Return Registration form to Town of Troutman, PO Box 26, Troutman NC 28166; 400 N. Eastway Dr.

LEAF AND LIMB COLLECTION GUIDELINES

- The annual leaf & limb schedule is available at Town Hall.
- Take leaves and limbs to the curb in front of your house the day **BEFORE THE FIRST COLLECTION DAY**. If they are not out before the crew comes through, they will not be picked up.
- Put leaves and limbs in separate piles. 
- Only limbs under **4"** inches in diameter will be collected.
- Limbs will not be picked up if they have been cut by professional tree cutters or trimmers.
- DO NOT** put leaves or limbs in bags.

**TOWN OF TROUTMAN
MAYOR &
BOARD OF ALDERMEN**

- Mayor:*
Elbert H. Richardson
- Board of Aldermen:*
Paul Henkel
Judy Jablonski
Betty Jean Troutman
Sally Williams
Teross Young, Pro Tempore

TOWN OF TROUTMAN



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