



THE WHISTLE STOP



Upcoming Events & Meetings

2015 Upcoming Events

- March: Sprint Into Spring
- April: Farmers Market Opens
- April: Golf Tournament - Park Fundraiser
- May: Park Birthday Celebration
- June: Independence Day Festivities
- August: National Night Out
- October: Trails & Treats
- December: Tree Lighting



February Meetings & Schedules

- 02- Limb Collection
- 03- Limb Collection
- 03- Citizens Academy; 6:30 pm
- 04- Leaf Collection (last collection until Oct.)
- 04- Green Recycling: (Trash Tues/Thurs)
- 09- Agenda Briefing for Mayor & Town Council; 4 pm
- 10- Citizens Academy; 6:30 pm
- 11- Blue Recycling: (Trash Mon/Wed)
- 12- Blue Recycling: Parkwood Falls Cove
- 12- Town Council Meeting; 7 pm
- 17- Citizens Academy; 6:30 pm
- 16- Parks & Recreation Meeting; 4:30 pm
- 18- Green Recycling: (Trash Tues/Thurs)
- 24- Planning & Zoning Bd Meeting; 7 pm
- 25- Blue Recycling: (Trash Mon/Wed)
- 26- Blue Recycling: Parkwood Falls Cove

March Meetings & Schedules

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*Town meetings are open to the public and are held at Town Hall in the Board room unless noted otherwise. You are welcome and encouraged to attend.

IREDELL HEALTH SYSTEM

Presents 3rd Annual
SPRINT INTO SPRING
5K 10K FUN RUN
Saturday, March 7, 2015



at Troutman ESC Park
Proceeds to benefit Troutman ESC Park

Registration form on back

Info/Register: <http://davidsontiming.com/2014/10/sprint-into-spring-troutman-parks-rec-5k-and-10k/>

PREVENT FROZEN WATER PIPES



Indoors:

- Maintain heat at 55 degrees minimum (including in the basement).
- Avoid drafts where the water meter and exposed pipes are located.
- Insulate pipes that are located in cold and drafty places in the home.

Outdoors:

- Disconnect hoses.
- Shut off faucets from inside the basement and drain the faucets.

In Extreme Cold:

- Open cabinet doors to allow heat to reach water pipes.
- Some customers choose to run cold water faucets constantly (the size of a pencil lead). This may help if your service has a history of freezing.

Be Prepared:

- Find the master shutoff valve. It may be near the water heater, washing machine, or where the water service pipe enters the house from the street. If a pipe bursts anywhere in the house, this valve will turn the water flow off. Make sure everyone in the residence knows where this valve is located.

Contact Town of Troutman Public Works Department for water problems:
(704) 528-7600 (business hours); (704) 682-3835 after hours and weekends.



We ♥ Our Park!



gofundme.com/TroutmanPavilion

Help us in our final Push for the Pavilion! Donate online to build a picnic shelter and restrooms for Troutman ESC Park.

gofundme.com/TroutmanPavilion

From Board to Council

On January 8, 2015 the Town Board of Aldermen officially changed its name to Town Council.



Town to Replace Water Meters

This month, the Town began replacing approximately 580 older water meters with new radio frequency (RF) units. The new meters will increase accuracy and efficiency in reading and billing. All meters slow down over time so customers with older meters may see an increase in metered water use once the meters are switched out. The Town has contracted with Bell Construction to install the meters, replace the water line on Lytton St. and repave from Mills Ave. to Talley St. Later this year, the town will also undertake road, drainage and sewer improvements on Lytton St. from Talley St. to Goodman Rd. and road and drainage work on Patterson St.



BUSINESS SPOTLIGHT



Lowe's Companies, Inc.

- 1041 Charlotte Hwy Troutman NC 28166
- Manager: Brandon Abbott

Each month the Mayor and Town Council recognize a local business. Council member Teross Young selects the business and presents information about the featured firm at the Council's monthly meeting.

- Founded in 1946 with headquarters in Mooresville, NC
- Has grown from a small hardware store to a total home improvement company
- Operates 1,835 home improvement and hardware stores across North America
- Serves about 15 million retail and professional customers each week
- Approximately 260,000 full- and part-time employees
- Supports communities it serves through programs that focus on K-12 public education and community improvement projects by providing grants and volunteers
- Lowe's has partnered with Town of Troutman on numerous community projects!

CIVIL WAR PHOTO PROGRAM

Author and Civil War photo expert Bob Zeller will present a 3-D slide show on significant photographs of the Civil War. The free event will be Thursday Feb. 26 at 6 PM at the Troutman Library. For information, please visit the library at 215 West Church Street or call 704-528-2682.

<http://www.iredell.lib.nc.us/troutman/default.htm>



3rd Annual Sprint Into Spring Saturday, March 7, 2015 at Troutman ESC Park



Event (choose): 5K (\$25 pre-registration until 2/28/2015, \$30 3/1/15 and later) 10K (\$35 pre-registration until 2/28/2015, \$40 3/1/15 and later)
 Family Fun Run (\$10 pre-registration until 2/28/2015, \$15 3/1/15 and later) Total Enclosed \$ _____ (Payable to Town of Troutman)

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____

Birthday: ___/___/___ Age on 3/7/15: Male Female T-Shirt Size: YS YM YL S M L XL XXL
 TES Teacher (if applicable): _____ Women's Fitted (5K & 10K only): S M L XL (circle one)

Emergency Contact: _____ Emergency Phone: _____

I know that participating in the 5K, 10K, and/or family fun run road race may pose risk to my health. I attest that I am in proper physical condition to compete in this race. I agree to abide by decisions of the race officials regarding my ability to safely complete the run. I assume all risks associated with running in the event, including but not limited to, falls, contact with other participants, the effects of weather, traffic and the conditions of the road, all such risks being known and appreciated by me.

Having read this agreement and knowing these facts and in consideration of our accepting my entry, I, for myself, my heirs and assigns, waive all legal rights.

I further release the Troutman Parks & Recreation Committee, the Town of Troutman, any and all sponsors, all officers, all members and volunteers of said organizations from all claims or liabilities of any kind arising out of my participation in this event. I grant permission to all the foregoing to use any photographs, motion pictures, recordings or any other record of this event for any marketing/promotional purposes. I understand that all entries are final with no refunds. The race director reserves the right to cancel the race or to change the day and/or time to a later date or time for any reason; and that in the event of cancellation or change there is no refund of entry fees. Refund policy: All registration orders are final once payment is submitted. By registering to participate in this event, I acknowledge that I have read and fully understand the terms and conditions of this release and waiver.

Signature (Parent or Guardian if under 18): _____ Date: _____

Return Registration form to Town of Troutman, PO Box 26, Troutman NC 28166; 400 N. Eastway Dr.

LEAF AND LIMB COLLECTION GUIDELINES

- The annual leaf & limb schedule is available at Town Hall.
- Take leaves and limbs to the curb in front of your house the day **BEFORE THE FIRST COLLECTION DAY**. If they are not out before the crew comes through, they will not be picked up.
- Put leaves and limbs in separate piles. 
- Only limbs under **4"** inches in diameter will be collected.
- Limbs will not be picked up if they have been cut by professional tree cutters or trimmers.
- DO NOT** put leaves or limbs in bags.

TOWN OF TROUTMAN

MAYOR & TOWN COUNCIL

Mayor:

Elbert H. Richardson

Town Council:

Paul Henkel

Judy Jablonski

Betty Jean Troutman

Sally Williams

Teross Young, Pro Tempore

TOWN OF TROUTMAN



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