



# THE WHISTLE STOP



## **BOARD OF ALDERMEN: ORGANIZATIONAL MEETING**

Three newly elected Alderman took their seats on the Town Board during the organizational meeting on Dec. 12, 2013. Paul Henkel, Sally Williams and Teross Young were the top vote-getters in a field of six candidates. The Honorable Deborah P. Brown, NC District Court Judge, administered the oaths of office to the new aldermen.



Alderman left to right: Sally Williams, Paul Henkel, Mayor Elbert Richardson, J.T. Jablonski ( Mayor Pro Tempore), Teross Young and Betty Jean Troutman.

## **TROUTMAN ESC PARK UPDATE**

2013 brought the community together to celebrate opening the playground and walking and nature trails. In 2014 the Parks and Rec. Committee is raising funds to build a picnic pavilion, restrooms and a dog park. In the interim, small but important improvements will appear such as signage thanking the many organizations that have made the park possible and trees honoring or memorializing loved ones. If you would like to contribute to this worthwhile community effort, please contact Planning Director Erika Martin at 704-528-7600 or [emartin@townoftroutman.org](mailto:emartin@townoftroutman.org) to learn about ways you can give.



## **Sprint into Spring: Troutman Parks & Rec 5K TRAINING PROGRAM**

**Who:** All ages (under 18 require parent permission, under 14 require parent participation)  
**What:** 4 weekly sessions to include personalized plans, tips, body fat testing, and more!  
**When:** Mondays @ 6:30pm and/or Saturdays @ 8 am beginning January 25<sup>th</sup>/27<sup>th</sup>  
**Cost:** \$45 and includes training and registration for the 2<sup>nd</sup> Annual Sprint into Spring 5K on March 1, 2014. For more information see our website at [www.townoftroutman.org/5K](http://www.townoftroutman.org/5K).

**SAT., MARCH 1, 2014**

**Name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

**Gender:** M F **Program Option:** MONDAY at 6:30 pm SATURDAY at 8 am

**Have you previously participated in a 5K:** Yes No **If yes, please list your average 5K time:** \_\_\_\_\_

**Address** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

*I know that participating in the 5K training program may pose risk to my health. I attest that I am in proper physical condition to participate in this training program. I agree to abide by decisions of the training instructor regarding my ability to safely complete program. I assume all risks associated with running in the training program, including, but not limited to, falls, contact with other participants, the effects of weather, traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this agreement and knowing these facts and in consideration of our accepting my entry, I, for myself, my heirs and assigns, waive all legal rights. I further release the Troutman Parks & Recreation Committee, the Town of Troutman, any and all sponsors, all officers, all members and volunteers of said organizations from all claims or liabilities of any kind arising out of my participation in this event. I grant permission to all the foregoing to use any photographs, motion pictures, recordings or any other record of this event for any marketing/promotional purposes. I understand that all entries are final with no refunds. The training instructor reserves the right to cancel sessions or to change the day and/or time to a later date or time for any reason. And that in the event of cancellation or change there is no refund of participation fees. Refund policy: All registration orders are final once payment is submitted. By registering to participate in this event, I acknowledge that I have read and fully understand the terms and conditions of this release and waiver.*

Signature (Parent or Guardian if under 18): \_\_\_\_\_ Date: \_\_\_\_\_

**To register for Sprint into Spring 5K with or without Training Program, visit [www.townoftroutman.org/5K](http://www.townoftroutman.org/5K) or contact Town Hall at (704) 528-7600.**

## URBAN ARCHERY SEASON

The Town of Troutman will participate in Urban Archery Season from January 11 through February 15, 2014.

### There are no public lands in the Town of Troutman where hunting is allowed.

Hunters must contact individual property owners to obtain permission to hunt on private property. North Carolina Hunting Regulations Apply.

The Urban Archery Season does not obligate private landowners to allow hunting on their property, nor does it eliminate the ethical requirement for obtaining permission from the landowner before hunting. Hunters are legally required to obtain written permission to hunt on posted property.



Land owners may submit their name to the Town to be provided to hunters looking for property on which to hunt during the season. Sample permission forms are available at Town Hall.

Submit to Town of Troutman by:  
 Email: [ahoover@townoftroutman.org](mailto:ahoover@townoftroutman.org)  
 US Mail: PO Box 26, Troutman NC 28166  
 Hand Delivery: Town Hall, 400 N. Eastway Dr.

## ABOUT OUR TOWN: JUNKED VEHICLES

Did you know that it is unlawful to have more than one junked motor vehicle on your property unless all others are in a garage? Town ordinances require that if you have a junked vehicle that is not in a garage, it must comply with specific location and concealment requirements. One junked vehicle may be located in the backyard if it is covered or screened from public view and from neighboring properties.

A junked motor vehicle is defined as a vehicle that does not display a current license plate and that:

1. Is partially dismantled or wrecked;
2. Cannot be self-propelled or moved in the manner in which it originally was intended to move; or
3. Is more than five years old and appears to be worth less than \$100.

For more information on junked vehicles, please contact Community Resource Officer Wayne Elmore at [welmore@townoftroutman.org](mailto:welmore@townoftroutman.org) or 704-528-7610.



The time of the monthly Agenda Briefing for the Town Board has changed effective 01/06/2014. The Agenda Briefing will be held the Monday prior the Town Board meeting at **4:00 pm.**

## HOLIDAY GARBAGE COLLECTION SCHEDULE

<b>Wed., Jan. 1, 2014</b>	New Year's Day	Regular Schedule
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## HOLIDAY CLOSING DATES FOR TOWN HALL

New Year's Day: Jan. 1  
 Martin Luther King Day: Jan. 20  
 Water payments can be placed in the drop box located on the right side of the building at the drive-thru lane any day that the offices are closed.

## RECYCLING INFORMATION



Benfield Sanitation collects recycling on **Wednesdays** from town residences. Your pickup day is based on your garbage pickup day. If you have questions, please contact Town Hall at **(704) 528-7600.**

<b>Green Week</b> (If your Garbage Day is Tuesday or Thursday)	<b>Blue Week</b> (If your Garbage Day is Monday or Wednesday)
<b>December 26</b>	January 1
January 8	January 15
January 22	January 29
February 5	February 12

## TOWN OF TROUTMAN MAYOR & BOARD OF ALDERMEN

*Mayor:* Elbert H. Richardson

### *Board of Aldermen*

Paul Henkel ~ Sally Williams  
 Teross Young ~ Betty Jean Troutman  
 J.T. Jablonski, Mayor Pro Tempore



## LARGE PRINT EDITIONS

of *The Whistle Stop* are available for pick up at Troutman Town Hall.

## LEAF AND LIMB COLLECTION GUIDELINES



### Christmas Tree Collection 2014

January 6 & 7

The **2013-2014** fiscal year leaf & limb schedule is available on our website and at Town Hall.

Take leaves and limbs to the curb in front of your house the day **BEFORE THE FIRST COLLECTION DAY.** If they are not out before the crew comes through, they will not be picked up.

Put leaves and limbs in separate piles.

Only limbs under **4"** inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional cutters or trimmers.

**DO NOT** put leaves or limbs in bags.

## UPCOMING TOWN MEETINGS

Agenda Briefing for Town Board Meeting	Mon. Jan. 6 4:00 pm
Technical Review Committee	Thurs. Jan. 9 10:00 am
Town Board Meeting	Thurs. Jan. 9 7:00 pm
Land Use Committee	TBD; See our website
Parks & Rec. Meeting	Mon. Jan. 27 4:00 pm
Planning & Zoning Board	Tues., Jan. 28 7:00 pm

*\*All Town meetings are open to the public and are held at Town Hall in the Boardroom unless noted otherwise.*

## LEAF & LIMB SCHEDULE



### JANUARY 2014

Leaf Collection: 8  
 Limb & Christmas Tree Collection: 6 & 7

### FEBRUARY 2014

Leaf Collection: 5  
 Limb Collection: 3 & 4



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Town of Troutman



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WE'RE ON THE WEB!  
[www.townoftroutman.org](http://www.townoftroutman.org)