



THE WHISTLE STOP



The February Town Board Meeting will be held Tuesday, February 11th at 7pm.



FARM 430 FOOD LION KATIE'S FARM, LLC KRISTIE PHILLIPS ATHLETIC CENTER
MCLELLAND FAMILY SHOES SIGMON PAINT CONTRACTORS TONYA FOWLER, THIRTY-ONE
TROUTMAN 1ST RX PHARMACY TROUTMAN ANIMAL HOSPITAL
WATERMARK CHURCH WENDY HODEL, ALLEN TATE REALTORS WILLIAMS BUILDERS

It is almost time for the 2nd Annual Sprint into Spring: Troutman Parks & Rec 5K Presented by Iredell Health System. On Saturday March 1st this 5K Run/Walk and Family Fun Run will take place at Troutman ESC Park. All proceeds from the event will benefit Troutman ESC Park, Troutman's very first public park. Pre-registration is \$25 for the 5K and \$10 per person for the Family Fun Run. This is a wonderful opportunity to get moving while supporting a great cause.

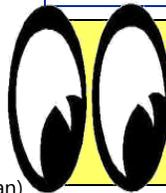
The Town Board recently held a two year action planning workshop and committed to the following:

“Over the next two years the Troutman Board of Aldermen is committed to doing all we can with the funds we have to attract industry, utilize and promote our current assets, do what is best for the town (evaluating what comes our way), control growth, and listen to our citizens. To accomplish this we will work on implementing key tasks to recruit and retain businesses, promote our assets and our town, develop our infrastructure, involve our citizens, and beautify downtown.”

Please log on to the Town's website (click the government tab) to review the plan and provide feedback to the Town Board. www.townoftroutman.org



All participants who pre-register by February 14th are guaranteed an event t-shirt!



Please keep our 5K participants and volunteers safe by driving with caution (or choosing an alternative route) on North Eastway Dr., South Eastway Dr., Scroggs St, North Ave, & Morgan St between 7:00am-9:00am on Saturday, March 1st.

Total Enclosed \$ _____ (checks payable to Town of Troutman)

Check One: 5K and complimentary Family Fun Run (\$25 pre-registration until 2/28/2014, \$30 on race day)

Fun Run

(\$10 pre-registration until 2/28/14, \$15 on race day)

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____

Birthday: _____ Age on 3/1/14: Male Female T-Shirt Size: YS YM YL S M L XL XXL (circle one)

Emergency Contact: _____ Emergency Phone: _____

I know that participating in the 5K road race may pose risk to my health. I attest that I am in proper physical condition to compete in this race. I agree to abide by decisions or the race officials regarding my ability to safely complete the run. I assume all risks associated with running in the event, including, but not limited to, falls, contact with other participants, the effects of weather, traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this agreement and knowing these facts and in consideration of our accepting my entry, I, for myself, my heirs and assigns, waive all legal rights.

I further release the Troutman Parks & Recreation Committee, the Town of Troutman, any and all sponsors, all officers, all members and volunteers of said organizations from all claims or liabilities of any kind arising out of my participation in this event. I grant permission to all the foregoing to use any photographs, motion pictures, recordings or any other record of this event for any marketing/promotional purposes. I understand that all entries are final with no refunds. The race director reserves the right to cancel the race or to change the day and/or time to a later date or time for any reason. And that in the event of cancellation or change there is no refund of entry fees. Refund policy: All registration orders are final once payment is submitted. by registering to participate in this event, I acknowledge that I have read and fully understand the terms

Signature (Parent or Guardian if under 18): _____ Date: _____

Register in person at Town Hall, online at www.townoftroutman.org/5K or with your smart phone.



ReadyNC Mobile App Aids in Preparedness

A free mobile application recently launched by the Governor's Office is designed to help residents prepare for everything from minor traffic emergencies to severe storms. The app may be used "to get the latest weather, traffic and hazard information and know what to do to be safe," said Gov. Pat McCrory.

The app is free and available from the AppStore for iPhones and Google Play for Android devices.

For additional information on how the ReadyNC App can be used, please see our website: <http://www.townoftroutman.org>.



NEW FACE AT TOWN HALL

The cheery voice and smiling face belong to Danielle Upright, the Town's new Customer Service Representative. Danielle enjoys meeting people and looks forward to getting to know Troutman residents.

TOWN OF TROUTMAN MAYOR & BOARD OF ALDERMEN

Mayor: Elbert H. Richardson

Board of Aldermen

Paul Henkel ~ Sally Williams
Teross Young ~ Betty Jean Troutman
J.T. Jablonski, Mayor Pro Tempore

UPCOMING TOWN MEETINGS

Agenda Briefing for Mayor & Board of Alderman	Mon., Feb. 10 4:00 pm
Town Board Meeting	Tues., Feb. 11 7:00 pm
Technical Review Committee	Thurs., Feb. 13 10:00 am
Board Retreat To be held at: Fox Den County Club 175 Club House Dr. Statesville, NC 28677	Sat., Feb. 15 8:30 am
Parks & Rec. Meeting	Mon. Feb. 24 4:00 pm
Planning & Zoning Board	Tues., Feb. 25 7:00 pm
Land Use Committee	TBD; See our website

**Town meetings are open to the public and are held at Town Hall in the Boardroom unless noted otherwise. You are welcome and encouraged to attend.*



PHONE & EMAIL SCAM

Duke Energy customers are being targeted in a scam that makes customers believe they must act quickly to avoid termination of service by quickly making a payment by prepaid debit card. Do not fall for this scam or any others that look suspicious. Duke Energy never asks customers to purchase a prepaid debit card. Contact that agency if you suspect suspicious activity. For more information see our website: <http://www.townoftroutman.org>.

TROUTMAN LIBRARY

Find out what YOUR library has to offer. **Valentine's Day Story Time** Friday February 14 @ 3:30. Stories, crafts, and more! **Local children's author Vivienne Melletis** will hold a book signing on Saturday February 22 @ 3 pm. Contact Library for more details. 215 W. Church St. Troutman, NC 28166 (704) 528-2682.

CITIZENS' ACADEMY

Iredell County will hold a Citizens' Academy starting in March. If you are curious about how county government works, the Academy is for you. There is no cost to attend, but space is limited. Weekly classes begin on March 6 and run every Thursday through May 8. A flyer with more information and application are on our website: <http://www.townoftroutman.org>.



LEAF AND LIMB COLLECTION GUIDELINES

The **2013-2014** fiscal year leaf & limb schedule is available on our website and at Town Hall.

Take leaves and limbs to the curb in front of your house the day **BEFORE THE FIRST COLLECTION DAY**. If they are not out before the crew comes through, they will not be picked up.

Put leaves and limbs in separate piles.

Only limbs under **4"** inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional cutters or trimmers.

DO NOT put leaves or limbs in bags.



TROUTMAN FIRE & RESCUE RECOGNITIONS

At a banquet held Jan.

11, 2014, Department officials recognized the following individuals: **Years of service:** 5 years - Brandon Wiggins, Joe Pipkin, and Josh Troutman; 10 years - Eddie Pendergrass, David Tomlin, Wesley Morris; 15 years - Chad Morrow; 20 years - Lessie Everton; 45 years - Ray Neel.

Rookie of year: Galen Dunagan. **First responder/Rescue of the year:** Edward Hailey. **Fireman of the year:** Marty Oody. **Officer of the year:** Chad Morrow. Chuck Gallyon was recognized for his retirement after 30 years with the department.

LARGE PRINT EDITIONS

of *The Whistle Stop* are available for pick up at Troutman Town Hall.



RECYCLING INFORMATION

Benfield Sanitation collects recycling on **Wednesdays** from town residences. Your pickup day is based on your garbage pickup day. If you have questions, please contact Town Hall at (704) 528-7600.

Green Week (If your Garbage Day is Tuesday or Thursday)	Blue Week (If your Garbage Day is Monday or Wednesday)
February 5	February 12
February 19	February 26
March 5	March 12
March 19	March 26

LEAF & LIMB SCHEDULE

FEBRUARY 2014

Leaf Collection: 5
Limb Collection: 3 & 4

MARCH 2014

Leaf Collection: 5
Limb Collection: 3 & 4

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©
Town of
Troutman

TOWN OF TROUTMAN



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WE'RE ON THE WEB!
www.townoftroutman.org