



# THE WHISTLE STOP



## Upcoming Events & Meetings

### December Events



**04-** 9<sup>th</sup> Annual Town of Troutman Christmas Tree Lighting; 6:00 pm @ Troutman Depot (137 S Main St.)

- 06-** Pancake Breakfast with Santa
- 07-** Jingle Run & Lots of Fun! - More details in this Newsletter
- 11-** Live Nativity; 6-8 pm @ Fairgrounds
- 12-** Live Nativity; 6-8 pm @ Fairgrounds
- 13-** Live Nativity; 6-8 pm @ Fairgrounds
- 22-** Share Night @ Wendy's for Troutman ESC Park; 5-8 pm

### December Meetings & Schedules

- 01-** Limb Collection
- 02-** Limb Collection
- 03-** Blue Recycling: Garbage is Mon/Wed
- 04-** Blue Recycling: Parkwood Falls Cove
- 08-** Agenda Briefing for Mayor & Board of Aldermen; 4 pm
- 08-** Leaf Collection
- 09-** Leaf Collection
- 10-** Green Recycling: Garbage Tues/Thurs
- 11-** Town Board Meeting; 7 pm
- 15-** Parks & Rec Meeting; 4:30 pm
- 16-** Planning & Zoning Meeting; 7 pm
- 17-** Blue Recycling: Garbage is Mon/Wed
- 18-** Blue Recycling: Parkwood Falls Cove
- 24-** Town Hall Closed: Christmas
- 24-** Green Recycling: Garbage Tues/Thurs
- 25-** Town Hall Closed: Christmas
- 26-** Town Hall Closed: Christmas
- 31-** Blue Recycling: Garbage is Mon/Wed

### January Meetings & Schedules

- 01-** Town Hall Closed: New Year's Day
- 01-** Blue Recycling: Parkwood Falls Cove
- 05-** Limb & Christmas Tree Collection
- 05-** Agenda Briefing for Mayor & Board of Aldermen; 4 pm
- 06-** Limb & Christmas Tree Collection
- 06-** Citizen Academy; 6:30 pm
- 07-** Green Recycling: Garbage Tues/Thurs
- 07-** Leaf Collection
- 08-** Town Board Meeting; 7 pm
- 13-** Citizen Academy; 6:30 pm



*\*Town meetings are open to the public and are held at Town Hall in the Board room unless noted otherwise. You are welcome and encouraged to attend.*

### Town of Troutman ~ Citizens Academy

Want to learn about local government and the inner workings of Troutman town operations? If so, our upcoming Citizens Academy is the place for you!

**Overview:** The program is open to community members who are at least 18 years old. Participants will learn the town's history, discuss with Town staff departmental functions and operations, and take part in a question and answer session with the Town Board of Aldermen. The class is limited to 20 participants with selection on a first come, first served basis with preference given to Town residents.

**Schedule:** Classes will be held over 7 weeks at Town Hall on Tuesdays from 6:30-8:00 pm beginning January 6, 2015. Applications may be obtained at Town Hall or by e-mailing [dupright@townoftroutman.org](mailto:dupright@townoftroutman.org).



### 9<sup>TH</sup> ANNUAL TOWN OF TROUTMAN CHRISTMAS TREE LIGHTING

**December 4<sup>th</sup> at 6:00 pm;** Troutman Depot @ 137 S. Main St.



**Christmas Carols** by the combined choirs of Holy Trinity Lutheran Church, New Perth ARP, Troutman Baptist & Troutman 1<sup>st</sup> United Methodist Church. ~ **Hot Chocolate & Cookies** provided by Troutman Area Business Council ~ **Visit from Santa** for all little girls and boys!

### JINGLE RUN AND LOTS OF FUN!



Join town officials, your friends and neighbors to celebrate the opening of the newest segment of the Richardson Greenway/Carolina Thread Trail. The event will include a FREE 5k (route developed courtesy of McLelland Family Shoes) with a holiday wreath prize for the most spirited running/walking attire (courtesy of Christmas Trees Plus). Enjoy Christmas carols, hot cocoa, and more. Donations of non-perishable goods, personal hygiene products, and gently worn coats will be collected for My Sister's House.

**Event sponsored by Troutman Parks & Rec.**

### Greenway Opening

**When:** Sun. Dec. 7  
**Time:** 3 PM  
**Where:** Barium Springs Home for Children (Grannis Ln)  
**Event:** Ribbon Cutting, Jingle Run and Lots of Fun!  
**Info:** 704.528.7600

### PANCAKE BREAKFAST WITH SANTA

The Rotary Club of Troutman hosts the 5<sup>th</sup> annual Pancake Breakfast with Santa. The breakfast will be held at Troutman Elementary School Cafeteria on Saturday, **Dec. 6**, from **8 - 11 am**. Proceeds will benefit children within our community. Tickets: Adults \$7; children ages 6-12 \$5; and children under 6 eat free. Youngsters can have their photos taken with Santa. Tickets are available at the door. To learn more about the Rotary Club of Troutman, please visit [www.troutmanrotary.org](http://www.troutmanrotary.org).



### FREE DRIVE-THRU LIVE NATIVITY

Date: **December 11, 12, 13**

Time: **6:00 - 8:00 pm**

Location: **Iredell County Fairgrounds**



### The Life of Jesus - Birth to Resurrection

Allow 30 minutes to drive through and experience the Perfect Gift of Christmas. *\*Organized by Troutman Baptist Church with participation of area churches.*

**BUSINESS SPOTLIGHT**

Each month the Mayor and Board of Aldermen recognize a local business. Alderman Teross Young selects the business and presents information about the featured firm at the Board's monthly meeting.

**Dr. Dan Tedder, DDS Dentistry Practice**

- Daniel S Tedder DDS owns a dentist facility at 124 Wagner Street in Troutman
- Dr. Tedder is trained to diagnose, treat, and prevent diseases of the gums, teeth, and jaw.
- His practice specializes in teeth and oral health.
- Dr. Tedder completed his undergraduate studies at the University of NC, Chapel Hill

and is a 1980 graduate of UNC's Dentistry School.

- Dr. Tedder has practiced dentistry in Troutman for 34 years and has a staff of 5 employees.
- He is accepting new patients. If you need dental teeth cleaning, whitening or other services he can be reached at (704) 528-9811 to schedule an appointment.



**Greenway Construction Continues**



Thanks to grant awards from the Carolina Thread Trail and the NC Recreational Trails Program the Richardson Greenway from Barium Springs YMCA to the Iredell County Fairgrounds is complete. Federal and state construction funds will not be available to complete the gap from the Iredell County Fairgrounds to the existing Richardson Greenway until late 2015/early 2016. The new segments will be 8' wide asphalt paths to allow for a variety of non-motorized uses; such as walking, biking, and rollerblading!

**Town to Replace Water Meters**

The Town will soon begin replacing approximately 580 older water meters with new radio frequency (RF) units. This will increase accuracy and efficiency in reading and billing. All meters slow down over time so some customers with older meters may see an increase in metered water use once the meters are switched out.



The Town has contracted with Bell Construction to install the meters and replace the water line on Lytton St. in the first phase of the Lytton St. repaving project.

**ANNUAL GIVING**

**CONSIDER THE PARK**

As you make plans for end-of-year contributions to non-profit agencies, please consider making a donation to Troutman ESC Park. Today's visitors are enjoying the playground, walking trails and soccer fields, but future plans also include a picnic pavilion, restrooms, splash pad and dog park. Unfortunately, the town does not have funding for these activities. If you would like to help build our park, please send a check payable to Town of Troutman and note that it is a Park Donation. Mail to Town of Troutman, PO Box 26, Troutman, NC 28166 or deliver to Town Hall. Sponsorships are available starting at \$100. Please contact Planning Director Erika Martin for information on sponsorships, partnerships and large gifts:



emartin@townoftroutman.org;  
(704) 528-7600.



**IT'S FALL AND DEER ARE FRISKY**

The North Carolina Department of Transportation reminds motorists to stay alert October through December. Most deer collisions with vehicles occur from 5 to 8 a.m. and from 6 p.m. to midnight.

**Precautions can be taken**



It's important to pay attention to deer crossing signs. If you see one deer, anticipate that more will follow. Slow down immediately and honk your horn. Also, when driving at night, slow down and exercise caution. Most deer-vehicle accidents occur primarily at dawn and dusk when deer are most often moving around.

If an accident is inevitable, try to brake as much as possible and stay on the road. Don't swerve or enter the ditch. You risk less injury by hitting the deer.

If an accident happens, the driver may not need to report it. Reporting a deer-vehicle accident is suggested when the vehicle is damaged and if your policy cover such an incident. Accidents that involve injury or other property damage must be reported.

**LEGO Club and Donations**

The Troutman Library recently received a LEGO Grant and will be offering LEGO programs. Do you have any LEGO's around the house that need a good home? If so, consider donating them to the library. LEGO Club program information: 704-528-2682.



**TROUTMAN LIBRARY BOOK SALE**

Fiction, Non-fiction, and Children's Books. For information: 704-528-2682

**LEAF AND LIMB COLLECTION GUIDELINES**

- The annual leaf & limb schedule is available at Town Hall.
- Take leaves and limbs to the curb in front of your house the day **BEFORE THE FIRST COLLECTION DAY**. If they are not out before the crew comes through, they will not be picked up.
- Put leaves and limbs in separate piles.
- Only limbs under **4"** inches in diameter will be collected.
- Limbs will not be picked up if they have been cut by professional tree cutters or trimmers.
- DO NOT** put leaves or limbs in bags.



**TOWN OF TROUTMAN  
MAYOR &  
BOARD OF ALDERMEN**

- Mayor:*  
Elbert H. Richardson
- Board of Aldermen:*  
Paul Henkel  
Judy Jablonski  
Betty Jean Troutman  
Sally Williams  
Teross Young, Pro Tempore

**TOWN OF TROUTMAN**



PO Box 26  
400 North Eastway Drive  
Troutman, NC 28166  
Phone: 704-528-7600  
Fax: 704-528-7605

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