



THE WHISTLE STOP



What: Open House on future growth of our region
When: January 29, 2013 4-7 p.m.
Where: Statesville Civic Center — 301 South Center Street, Statesville, NC 28677
Who: For residents of Troutman & Iredell County
Why: The CONNECT Our Future project is a critical opportunity for people of our 14-county region to work together and create a regional planning framework to help meet communities' needs and plan for rapid growth of our region.

Additional Information:

- The drop-in open house will have exhibits. People can ask questions, provide input, and are free to come and go as they choose.
- Attendees will be asked to provide input on what they value about their community and region, and what they think are the biggest challenges facing the region.
- This information will be used to develop evaluation criteria important to the process moving forward as we consider how the region should grow.
- To learn more about this initiative, visit www.ConnectOurFuture.org



IS YOUR NEW YEAR'S RESOLUTION TO IMPROVE YOUR HEALTH OR PARTICIPATE IN AN ACTIVITY TO BENEFIT YOUR COMMUNITY? If so, please register for the inaugural Sprint Into Spring: Troutman Parks and Rec 5K taking place at Troutman Town Hall on **Saturday, March 2, 2013**. Participants may register to walk or run in the 5K (\$25 early registration, \$30 race day per person). The entire family can participate in the Family Fun Run (\$10 early registration, \$15 race day per person). Prizes will be awarded to the top finishers of the 5K. All participants who register by Feb. 16 are guaranteed event t-shirts. Contact sprintintospring5k@gmail.com or 704-576-4018 with any questions. All proceeds will benefit Troutman ESC Park, our town's first public park.

www.townoftroutman.org/5k

NEED SOME HELP GETTING HERE? Du Tri Multisport is offering a complimentary 8-week program for anyone who wants to participate in the Sprint into Spring 5K. They have a plan to help you reach your goal of walking, jogging, or running to the finish line. An orientation meeting will be held Wednesday, January 2nd at 6:00pm at the Troutman Depot (135 S Main St). The program will run from January 5-February 23 (Saturdays 8:00am to 9:00am, Mondays/Wednesdays from 6:00pm-7:00pm). For more information on this complimentary program e-mail dutrimultisport@gmail.com. The Barium Springs YMCA is also offering a similar program for its members! Please contact Jefferson at 704-883-0780 for more information on the Y's 5K program.

Event (circle one): 5K (\$25) Fun Run (\$10) Total Enclosed \$ _____ (checks payable to Town of Troutman)

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____

Birthday: _____ Age on 3/2/13: _____ oMale oFemale T-Shirt Size: YM YL S M L XL XXL (circle one)

Emergency Contact: _____ Emergency Phone: _____

I know that participating in the 5K road race may pose risk to my health. I attest that I am in proper physical condition to compete in this race. I agree to abide by decisions or the race officials regarding my ability to safely complete the run. I assume all risks associated with running in the event, including, but not limited to, falls, contact with other participants, the effects of weather, traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this agreement and knowing these facts and in consideration of our accepting my entry, I, for myself, my heirs and assigns, waive all legal rights.

I further release the Troutman Parks & Recreation Committee, the Town of Troutman, any and all sponsors, all officers, all members and volunteers of said organizations from all claims or liabilities of any kind arising out of my participation in this event. I grant permission to all the foregoing to use any photographs, motion pictures, recordings or any other record of this event for any marketing/promotional purposes. I understand that all entries are final with no refunds. The race director reserves the right to cancel the race or to change the day and/or time to a later date or time for any reason. And that in the event of cancellation or change there is no refund of entry fees. Refund policy: All registration orders are final once payment is submitted. by registering to participate in this event, I acknowledge that I have read and fully understand the terms and conditions of this release and waiver.

Signature (Parent or Guardian if under 18): _____ Date: _____

FAÇADE GRANT

Congratulations to Aaron and Carrie Lawson of the Sign Shop on being awarded \$900 to replace the front doors at their newly acquired property on Eastway Drive. At least four more matching grant opportunities (up to \$1,000 per project) are available for businesses located downtown. Contact Troutman Town Hall for more details and an application, 704-528-7600.



URBAN ARCHERY SEASON

The Town of Troutman will participate in the Urban Archery Season from January 12 through February 16, 2013.

There are no public lands in the Town of Troutman where hunting is allowed.

Hunters must contact individual property owners to obtain permission to hunt on private property. North Carolina Hunting Regulations Apply.

The Urban Archery Season does not obligate private landowners to allow hunting on their property, nor does it eliminate the ethical requirement for obtaining permission from the landowner before hunting. Hunters are legally required to obtain written permission to hunt on posted property.



Land owners may submit their name to the Town to be provided to hunters looking for property on which to hunt during urban archery season. Sample permission forms are available at Town Hall.

Submit to Town of Troutman:

Email: ahover@townoftroutman.org

US Mail: PO Box 26, Troutman NC 28166

Hand Delivery: Town Hall, 400 N. Eastway Dr.

**THANK YOU
ROTARY CLUB
FOR CREATING
TROUTMAN
ESC PARK
NATURE TRAIL**



RECYCLING – SCHEDULE

Benfield Sanitation collects recycling on **Wednesdays** from town residences. Your pickup day is based on your garbage pickup day. If you have questions, please contact Town Hall at **(704) 528-7600.**



HOLIDAY CLOSING DATES -TOWN HALL

New Years Day January 1st
Martin Luther King Day January 21st

Water payments can be placed in the drop box located on the right side of the building at the drive-thru lane any day that the offices are closed.

TROUTMAN FUN FACT

According to the 2010 Census the average household size in Troutman is 2.69 persons.

| <u>Green Week</u> <small>(If your Garbage Day is Tuesday or Thursday)</small> | <u>Blue Week</u> <small>(If your Garbage Day is Monday or Wednesday)</small> |
|--|---|
| December 26 | January 2 |
| January 9 | January 16 |
| January 23 | January 30 |
| February 6 | February 13 |

HOLIDAY GARBAGE COLLECTION SCHEDULE

| | | |
|-------------------------------------|------------------------|--------------|
| Tues. Jan. 1, 2013 | New Year's Day | Regular Sch. |
| Mon. Jan. 21, 2013 | Martin Luther King Day | Regular Sch. |

TOWN OF TROUTMAN MAYOR & BOARD OF ALDERMEN

Mayor

Elbert H. Richardson

Board of Aldermen

J.T. Jablonski Jason Major
Curt Rogers Betty Jean Troutman
Mike Spath, Mayor Pro-Tem

CALL US

If you see:

- Missing street sign •Street sign down
- Street light out •Potholes

Please contact Troutman Town Hall at 704-528-7600 or email report to info@townoftroutman.org.



LEAF & LIMB SCHEDULE

January 2013

Leaf Collection — 2
Limb Collection — 7 & 8



Christmas Tree collection with January limb collection

February 2013

Leaf Collection — 6
Limb Collection — 4 & 5



UPCOMING TOWN MEETINGS

| | |
|--|----------------------------|
| Agenda Briefing for Town Board Meeting | Mon. Jan. 7 4:30 pm |
| Technical Review Committee | Thurs. Jan. 10 10:00 am |
| Small Town Main Street— *Julia's Talley House | Tues. Jan. 29 12:00 pm |
| Town Board Meeting | Thurs. Jan. 10 7:00 pm |
| Parks & Rec. Meeting | Mon. Jan. 28 4:00 pm |
| Planning & Zoning Board | Tues. Jan 22 7:00 pm |
| Land Use Committee | Thurs. Jan. 17 3:30 pm |

**All Town meetings are open to the public and are held at Town Hall in the Boardroom unless noted otherwise.*

LEAF AND LIMB COLLECTION GUIDELINES

JANUARY 7-8, 2013: CHRISTMAS TREES WILL BE COLLECTED.

Take leaves and limbs to the curb in front of your house the day before the first collection day. If they are not out before the crew comes through, they will not be picked up.

Put your leaves and limbs in separate piles.

Only limbs under **4"** inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional cutters or trimmers.

DO NOT put your leaves or limbs in bags.

Facebook: Stay connected, click "Like" on Town of Troutman Planning.



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Town of
Troutman



TOWN OF TROUTMAN

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WE'RE ON THE WEB!
www.townoftroutman.org