

COMMUNITY INFORMATION NEWSLETTER



Trail Of Terror



Troutman Parks and Rec Committee & South Iredell High School PATH & Peer Mentoring Program are sponsoring "Trail Of Terror" Featuring Shafer Fx and Brian Schafer as Director
Friday, October 26th & Saturday, October 27th*
 6:30-8:30pm—For Young Goblins
 8:30pm until Midnight—Your worst Nightmare!
Engineered Sintered Components (ESC): 250 Old Murdock Rd, Troutman, NC 28166. All parking will be at ESC.
 * Rain Date: 11/2 & 11/3
\$10.00 per person.
Tickets can be purchased from Town Hall during normal business hours or from ESC the night of the event.

NEW COMMUNITY RESOURCE & CODE ENFORCEMENT OFFICER



Town residents and the business community now have one dedicated problem-solver to call on for help with a variety of community issues. Officer Wayne Elmore has been selected by Police Chief Matthew Selves to assume the new position of *Community Resource and Code Enforcement Officer*. Officer Elmore will build partnerships with residents, community groups and businesses and will serve as liaison to other town departments to address all types of issues in our community.

One focus of this new program approach to policing is Neighborhood Watch. This program allows citizens to help fight crime and provides an opportunity for neighborhoods to bond together through a common interest. Please contact Officer Elmore for more information on Neighborhood Watch or to discuss other community issues. He may be reached at the Troutman Police Dept., 704-528-7610 or by email, welmore@townoftroutman.org.



Troutman Depot Farmers Market



Special Events at the Market:

- Oct 6:** Enjoy farm to plate dishes prepared by Chef John of Pellegrino's from 11am-1pm
- Oct 13:** "Stylin' for a Cause...Come and get your Pink on"! *The Hair Event* will decorate your head with chalking & feathers in support of breast cancer research.

Wine Tasting

Daveste' Vineyards will host a wine tasting across the street at Kathryn Ross Home Furnishing, 155 S. Eastway.

Oct 20: Al Yountz, comedian, entertainer, performer and owner of Troutman Sports & Spirits will add ambience to the market by playing guitar and entertaining young and old. He will also be making balloon animals.

Oct 27: Halloween Trick or Treats!

Troutman Farmers Market is located in Troutman Depot at 137 S Main Street.

Featuring: Farm 430 (canned goods); Statesville Market & Exchange (hanging baskets, seafood and grass fed beef), Black Velvet Patisserie (baked goods), Stephen's Produce (fruits and vegetables) Holton's Farm (cheese), and Isabella's Olive Oil & Vinegars.

Market's Regular Hours
 Saturdays: 8 am – 1 pm

TROUTMAN COMMUNITY CLEAN UP DAY

Join fellow citizens to clean up trash, pull weeds, and make improvements to our public spaces throughout Troutman. Participate individually or with a group (family, friends, scouts, sports teams, civic groups, religious groups, etc.)

October 20th from 7:30am-Noon

Meet at Town Hall. Small Town Main Street participants, Doug Finley and Breanna Bradburn, will organize volunteers into groups.

Monetary donations are needed for supplies. Checks can be made payable to the Town of Troutman, PO Box 26, Troutman, NC 28166. Please note in memo line: *Troutman Clean Up Day*. Donations of \$20 or more will receive a letter for tax deduction purposes.

HOLIDAY COOKING FUNDRAISER FOR PARK

See back page for details

Name this Newsletter Contest

We're having an identity crisis! Please suggest names for this community newsletter.

Deadline: Thurs. Oct. 25 at 5 pm.

Submit your entry to Town of Troutman by:

Email: ahooover@townoftroutman.org

US Mail: PO Box 26, Troutman NC 28166

Hand Delivery: Town Hall, 400 N. Eastway Drive

The resident that submits the winning name will be recognized at an upcoming Board of Aldermen meeting.

RECYCLING – SCHEDULE



Recycling collection is for in-town residents only. Benfield Sanitation collects

recycling on **Wednesdays**. Your pickup day is based on your garbage pick up day. If you have any questions, please contact Town Hall. **(704) 528-7600**

Green Week Recycling (If your Garbage Day is Tuesday or Thursday)	Blue Week Recycling (If your Garbage Day is Monday or Wednesday)
October 3	October 10
October 17	October 24
October 31	November 7
November 14	November 21

HOLIDAY HAM & BOSTON BUTT SALE: NOVEMBER 21

Let Us Do Your Holiday Cooking!

The Troutman Parks and Recreation Committee is selling Holiday Hams (\$50) and Boston Butts (\$25) to benefit Troutman ESC Park.

Checks made payable to and mailed to: Town of Troutman, Attn: Troutman ESC Park, PO Box 26, Troutman, NC 28166; or delivered to Town Hall.

Receipt will be provided to pick up your Holiday Ham or Boston Butt on November 21 from the Career Academy and Technical School (350 Old Murdock Rd).

All Orders must be received by November 16 at 5:00



COMMUNITY EVENTS

- Book signing- Inspirational Authors:** J. Hoyt Hayes Memorial Library; October 11 at 5pm -7:45pm. For more details call Library at 704-528-2682
- Walk to End Alzheimer's:** Iredell County Fairgrounds, 630 N. Main St.; October 13 at 9am
- Red Cross Blood Mobile:** October 15 at Holy Trinity Lutheran Church; 225 Morgan Street. Hours: 2:00pm-6:30pm. For appointments call 704-528-5334. Be a 2-pint giver by donating your plasma.
- Book signing- Local Authors:** J. Hoyt Hayes Memorial Library; October 30 at 5pm-7:45pm. For more details call Library at 704-528-2682

UPCOMING TOWN MEETINGS

Agenda Briefing for Town Board Meeting	Mon. Oct 8 4:30 pm
Technical Review Committee	Thurs. Oct 11 10:00 am
Small Town Main Street—*Julia's Talley House	Thurs. Oct 11 12:00 pm
Town Board Meeting	Thurs. Oct 11 7:00 pm
Parks & Rec. Meeting	Mon. Oct 22 4:00 pm
Planning & Zoning Board	Mon. Oct 22 7:00 pm
Land Use Committee	Thurs. Oct 25 3:30 pm

**All Town meetings are open to the public and are held at Town Hall in the Boardroom unless noted otherwise.*

**TOWN OF TROUTMAN
MAYOR & BOARD OF ALDERMEN**

Mayor
Elbert H. Richardson

Board of Aldermen
J.T. Jablonski
Jason Major
Mike Spath, Mayor Pro-Tem
Curt Rogers
Betty Jean Troutman



**SOUTHEAST'S
SHAKEOUT DRILL**

The Great Southeast ShakeOut is a day of special events featuring the largest earthquake drill ever, organized to inspire Southerners to get ready for big earthquakes, and to prevent disasters from becoming catastrophes. What we do now, before a big earthquake, will determine what our lives will be like afterwards. The ShakeOut drill will occur in houses, businesses, and public spaces at 10:18 a.m. on October 18, 2012.



Leaf and Limb Collection Guidelines

Leaf and limb services are for customers inside town limits.

Limbs will not be picked up if they have been cut by professional cutters or trimmers.

Please take your leaves and limbs to the curb in front of your house the day before the **first** collection day. If they are not out before the crew comes through, they will not be picked up.

Please put your leaves and limbs in separate piles.

Only limbs under 4" inches in diameter will be collected.

January 6-7: Christmas Trees will be taken up.

DO NOT put your leaves or limbs in bags.

TROUTMAN FUN FACT:
The State Demographer's Office estimates Troutman's current population to be **2,471**

The Town of Troutman Parks and Recreation Committee is



excited to announce the date for our inaugural 5K. Sprint into Spring Troutman Parks & Rec 5K will take place on **Saturday, March 2, 2013.**

Pre-registration is \$25 for 5K Run/Walk and \$10 for Family Fun Run. All participants who pre-register by February 16th will receive a t-shirt. If you are not a runner but would like to participate, please join us and support the event by volunteering. Please email sprintintospring5k@gmail.com to sign up. Volunteers will receive a free t-shirt. Want to see your logo on the t-shirt? Email us to inquire about sponsorship opportunities.

Pre-registration information is available online at www.townoftroutman.org/5k or follow us on Facebook at "Sprint into Spring: Troutman Parks & Rec 5K." Contact Carrie (704-576-4018) or Andrea (540-998-9055) with any questions or more information.

LEAF & LIMB SCHEDULE



October 2012

Leaf Collection — 15
Limb Collection — 1 & 2

November 2012

Leaf Collection — 5, 6, 7, 19, 20, 21, 26, 27
Limb Collection — 13 & 14

December 2012

Leaf Collection — 10 & 11
Limb Collection — 3 & 4

Facebook: Stay connected, click "Like" on Town of Troutman Planning.



Community Newsletter

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Town of Troutman

TOWN OF TROUTMAN



PO Box 26
400 North Eastway Drive
Troutman, NC 28166
Phone: 704-528-7600
Fax: 704-528-7605

WE'RE ON THE WEB!
www.townoftroutman.org