



COMMUNITY NEWSLETTER



A MESSAGE FROM THE TROUTMAN COMMUNITY RESOURCE & CODE ENFORCEMENT OFFICER

With the fall season upon us it's time to remember a few safety tips:

1. When you set your clocks back remember to replace your smoke and carbon monoxide detector batteries.
2. Extinguish candles in pumpkins before going to bed each night.
3. Once you start buying Christmas presents take a picture of each item that has a serial number; Have the picture (s) developed and write the serial number on the back of the picture it belongs to. Put the pictures in a safe place.
4. Keep all valuables away from windows. Keep up with all your credit cards and receipts. Shred your receipts or attach them to the owner's manual after they have cleared your account.
5. When buying items at the store lock them up in the trunk of your car. Never leave anything out in plain sight.
6. Remember to always lock your vehicle doors even at home.

Remember that if it's something you want, chances are a thief wants it as well and won't care how they get it.

My goal is to have an active neighborhood watch in every neighborhood. I will be coming around in the near future to talk to each residence.

Officer Wayne Elmore



**DAYLIGHT SAVINGS TIME ENDS
NOVEMBER 4, 2012—2:00 AM**

TROUTMAN FARMERS MARKET

LAST DAY NOVEMBER 3RD

Troutman Farmers Market is located in Troutman Depot at 137 S Main Street.

Market's Regular Hours
Saturdays: 8 am – 1 pm

HOLIDAY HAM & BOSTON BUTT SALE: NOVEMBER 21

Let Us Do Your Holiday Cooking!

The Troutman Parks and Recreation Committee is selling Holiday Hams (\$50) and Boston Butts (\$25) to benefit Troutman ESC Park.

Checks made payable to and mailed to: Town of Troutman, Attn: Troutman ESC Park, PO Box 26, Troutman, NC 28166; or delivered to Town Hall.

Receipt will be provided to pick up your Holiday Ham or Boston Butt on November 21 from the Career Academy and Technical School located at 350 Old Murdock Road.

**All Orders must be received by
November 16 at 5:00**



UNITED WAY COMMUNITY FOOD DRIVE

Troutman Town Hall was one of the drop off locations for the United Way Community Food Drive. The response from the community has been incredible. As of October 19 the overall total collected was at 5,334 pounds of food.

The food drive was schedule to end on October 19, but it was extended through October 31, 2012. United way will match pound for pound non-perishable items that were collected during this campaign to go to our local food banks.

Food Collection Continuing through December 31, 2012 at Town Hall.

United Way's Matching campaign has ended but we will continue to take donations of non-perishable food items to go to our local food bank.

Thank you for supporting your neighbors.



J. HOYT HAYES MEMORIAL TROUTMAN LIBRARY

ENGRAVED BRICK SALE FUNDRAISER

Just in time for the holidays - a truly meaningful gift opportunity. Memorialize a loved one, honor a personal hero, or make a personal statement with this great fundraiser to benefit the J. Hoyt Hayes Memorial Troutman Library. A certificate of purchase can be provided for gift giving. Stop by the library at 215 W. Church Street Tues-Thurs 11-8, Fri-Sat 9-6 for an order form.



COMMUNITY CLEAN UP DAY A SUCCESS

We would like to thank everyone who participated in this event through giving of their time and/or financial gifts. We had a lot of fun and hope you will join us next year!



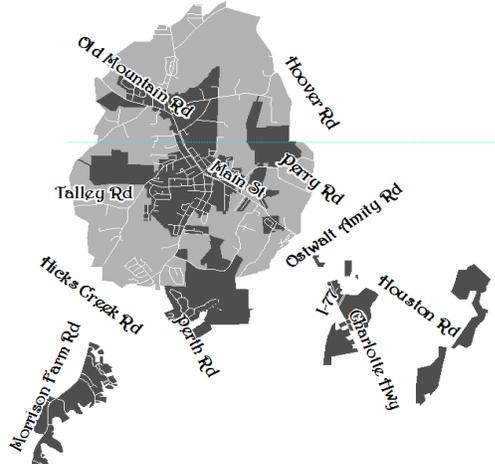
RECYCLING – SCHEDULE

Recycling collection is for in-town residents only. Benfield Sanitation collects recycling on **Wednesdays**. Your pickup day is based on your garbage pick up day. If you have any questions, please contact Town Hall. **(704) 528-7600**

<u>Green Week Recycling</u> (If your Garbage Day is Tuesday or Thursday)	<u>Blue Week Recycling</u> (If your Garbage Day is Monday or Wednesday)
October 31	November 7
November 14	November 21
November 28	December 5
December 12	December 19

TROUTMAN'S TOWN LIMITS OR TROUTMAN ETJ?

You may notice that the newspaper sometimes refers to Troutman's Town Limits or ETJ (Extraterritorial Jurisdiction). The Town Limits are shown in black on the map, while the ETJ is shown in gray. Businesses and residents in the Town Limits are under all the rules of the Town, pay Town and County Taxes, and in addition to County services receive Town services; such as trash pickup, leaf and limb pickup, police protection, reduced water/sewer rates, etc. Businesses and residents in the ETJ are under the Town's planning rules, pay County Taxes, and do not receive services from the Town. Everyone in the ETJ and Town Limits are under Troutman Town Zoning (established in 1994). ETJs have existed in NC since 1912 and serve as a transitional area between the county and town.



Pre-Registration is now open for the inaugural



Troutman Parks and Rec Sprint into Spring 5k. The event will take place on Saturday, March 2, 2013. Register before February 16th 2013 and receive a t-shirt. Sponsorship and volunteer opportunities are also available. Additional information and registration forms available at Town Hall or online at www.townoftroutman.org/5k.

WHO TO CALL
Within Town limits if you see one of the following issues:

- **Missing street sign on Town Street**
- **Street Sign down**
- **Street light out**
- **Potholes on Town Streets**



Please contact Troutman Town Hall at 704-528-7600 or email report to info@townoftroutman.org.

URBAN ARCHERY SEASON

The Town of Troutman will participate in the Urban Archery Season from January 12 through February 16, 2013.

There are no public lands in the Town of Troutman where hunting is allowed.

Hunters must contact individual property owners to obtain permission to hunt on private property. North Carolina Hunting Regulations Apply.

"The Urban Archery Season does not obligate private landowners to allow hunting on their property, nor does it eliminate the ethical requirement for obtaining permission from the land - owner before hunting. Hunters are legally required to obtain written permission to hunt on posted property."

NOVEMBER CLOSING DATES FOR TOWN HALL

Veteran's Day: November 12
Thanksgiving: November 22-23
Water payments can be placed in the drop box located on the right side of the building at the drive-thru lane any day that the offices are closed.

TOWN OF TROUTMAN MAYOR & BOARD OF ALDERMEN

Mayor

Elbert H. Richardson

Board of Aldermen

J.T. Jablonski Jason Major
Curt Rogers Betty J. Troutman
Mike Spath, Mayor Pro-Tem

Leaf and Limb Collection Guidelines

Leaf and limb services are for customers inside town limits.

Limbs will not be picked up if they have been cut by professional cutters or trimmers.

Please take your leaves and limbs to the curb in front of your house the day **before the first collection day.** If they are not out before the crew comes through, they will not be picked up.

Please put your leaves and limbs in separate piles.

Only limbs under 4" inches in diameter will be collected.

January 7-8: Christmas Trees will be taken up.

DO NOT put your leaves or limbs in bags.

TROUTMAN FUN FACT:

According to the 2010 Census the average age of a Troutman resident is 37.

LEAF & LIMB SCHEDULE

November 2012

Leaf Collection — 5, 6, 7, 19, 20, 21, 26, 27
Limb Collection — 13 & 14

December 2012

Leaf Collection — 10 & 11
Limb Collection — 3 & 4

January 2013

Leaf Collection — 2
Limb Collection — 7 & 8 (Christmas Tree collection)



Facebook: Stay connected, click "Like" on Town of Troutman Planning.



Community Newsletter

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November 2012



Town of Troutman

TOWN OF TROUTMAN



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WE'RE ON THE WEB!
www.townoftroutman.org

UPCOMING TOWN MEETINGS

Agenda Briefing for Town Board Meeting	Mon. Nov 5 4:30 pm
Technical Review Committee	Thurs. Nov 8 10:00 am
Small Town Main Street— *Julia's Talley House	Thurs. Nov 8 12:00 pm
Town Board Meeting	Thurs. Nov 8 7:00 pm
Parks & Rec. Meeting	Mon. Nov 26 4:00 pm
Planning & Zoning Board	Mon. Nov 26 7:00 pm
Land Use Committee	Tues. Nov. 20 7:00 pm

*All Town meetings are open to the public and are held at Town Hall in the Boardroom unless noted otherwise.