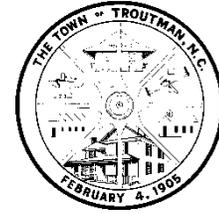


**TOWN OF TROUTMAN
400 NORTH EASTWAY DRIVE
TROUTMAN, NORTH CAROLINA**



**Town of Troutman
Council Agenda Briefing
October 05, 2015
4:00 p.m.**

(Note: Council action may be taken on agenda items and other items of discussion)

- I. Call to Order, (Mayor Elbert H. Richardson)**
- II. Forward Troutman**
 - A. Presentation: Unified Development Ordinance (UDO) Diagnostic Report, (*Erika Martin, Planning Director / Craig Lewis, Stantec*)
- III. Review Agenda Items Proposed for Regular Meeting of October 08, 2015, (Ann G Bailie, Town Manager)**

**** See Draft Agenda (Attached) ****

- IV. Mobile Food Vendors, (Martin/Bailie)**
- V. Additional Council Briefing Business**
 - A. Business from Mayor and Council
 - B. Business from Town Manager
- VI. Adjournment**

Town of Troutman

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