

**TOWN OF TROUTMAN  
400 NORTH EASTWAY DRIVE  
TROUTMAN, NORTH CAROLINA**

**Town of Troutman Town Council Meeting Agenda  
September 08, 2016  
7:00 p.m.**

**Call to Order**

1. Welcome Visitors and Guests, *(Teross W. Young Jr., Mayor Pro Tem)*
2. Invocation
3. Pledge of Allegiance
4. Adjustments to the Agenda
5. Approve the Agenda

**Recognitions and Organizational Business**

6. Recognition of Ronald “Duck” Wyatt former Town of Troutman Mayor
7. Consider Appointments for Town Council Vacancies

**Standing Reports**

8. Troutman ESC Park, *(John Larew, Parks and Recreation Chair)*
9. J. Hoyt Hayes Memorial Troutman Library, *(Rebecca Lopez, Troutman Branch Manager)*

**Comments from Visitors and Guests**

The Public is invited to address the Town Council with comments or concerns. The public comment period is limited to three (3) minutes per individual.

**Consent Agenda:** *Items on the Consent Agenda are considered to be routine by the Town Council and will be approved with one motion. There will be no separate discussion on these items unless the Mayor or a Council member so requests, in which event the item will be removed from the Consent Agenda and considered as the first item under New Business.*

10. Minutes of Reconvened Meeting held August 03, 2016, *(Kimberly H. Davis, Town Clerk)*
11. Minutes of Reconvened Meeting held August 08, 2016, *(Davis)*
12. Minutes of Closed Session held August 08, 2016, *(Davis)*
13. Minutes of Agenda Briefing held August 08, 2016, *(Davis)*
14. Minutes of Regular Meeting held August 11, 2016, *(Davis)*
15. Minutes of Closed Session held August 11, 2016, *(Davis)*
16. Consider Budget Amendment for Utilities-Sewer Capacity to Mooresville, *(Steve Shealy, Finance Director)*
17. Consider Budget Amendment for Utilities-Close out Falls Cove Sewer Capital Project, *(Shealy)*

## New Business

18. Text Amendment to the Unified Development Ordinance (UDO), Regarding Campaign Signs, (TA-16-05), (*Erika Martin, Planning Director*)
  - a. Consider Un-tabling of TA-16-05 (*tabled at Council's regular meeting of August 11, 2016*)
  - b. Consider Adoption of Statement of Consistency
  - c. Consider Adoption of Ordinance 16-16 Titled: "*An Ordinance Amending The Town Of Troutman Unified Development Ordinance*"
19. Text Amendment to the Unified Development Ordinance (UDO), Regarding Mobile Food Vendors and Similar Uses, (TA-16-01), (*Martin*)
  - a. Hold Public Hearing
  - b. Consider Adoption of Statement of Consistency
  - c. Consider Adoption of Ordinance 17-16 Titled: "*An Ordinance Amending The Town Of Troutman Unified Development Ordinance*"
20. Annexation (*Contiguous*), (AX-16-02), Applicant: Layton Getsinger, Chairman ABC Board/ABC Store, 110 Goodman Road, PIN 4731783628, 0.29 acres, (*Martin*)
  - a. Consider Adoption of Resolution 05-16 Titled: "*Resolution Directing The Clerk To Investigate A Petition Received Under Article 4A Of G.S. 160A-31*"
  - b. Consider Approval of Certificate of Sufficiency
  - c. Consider Adoption of Resolution 06-16 Titled: "*Resolution Fixing Date Of Public Hearing On Question Of (Contiguous) Annexation Pursuant To Article 4A Of G.S. 160A*"
21. Consider Acceptance of Construction, Engineering and Inspection (CEI) Services Contract for Troutman Greenways, (*Martin*)
22. Consider Amending the Town of Troutman Position Classification Plan (Policy 18) Adding the Classifications of Parks and Recreation Coordinator and Code Enforcement Officer, (*Longino*)
23. Comments from Mayor and Town Council
24. Comments from Town Manager
25. Adjournment

(Prepared and Mailed September 07, 2016)

### Time Limitations for Public Addresses to the Town Council

Presentations:	10 minutes
Public Hearings:	5 minutes
Public Comment Period:	3 minutes